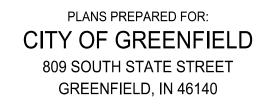
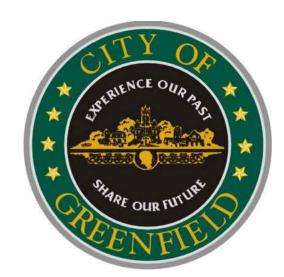
CITY OF GREENFIELD

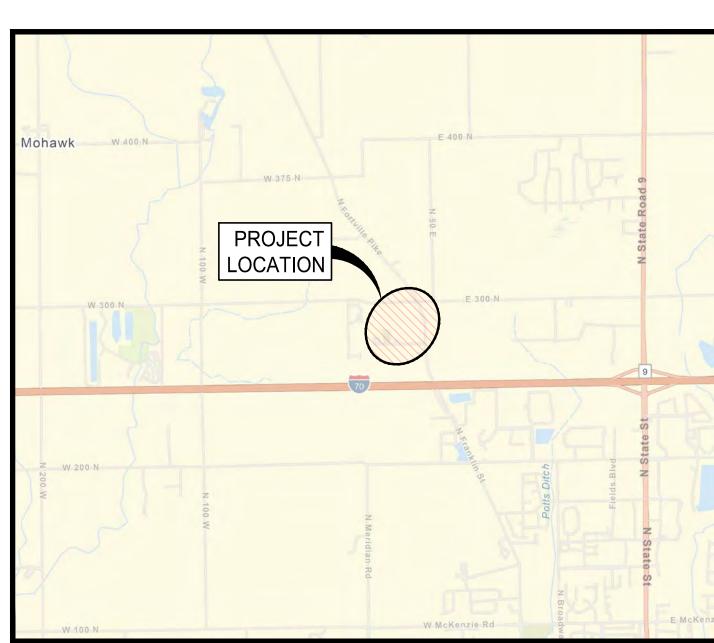
PLANS FOR

FRANKLIN STREET SANITARY SEWER EXTENSION

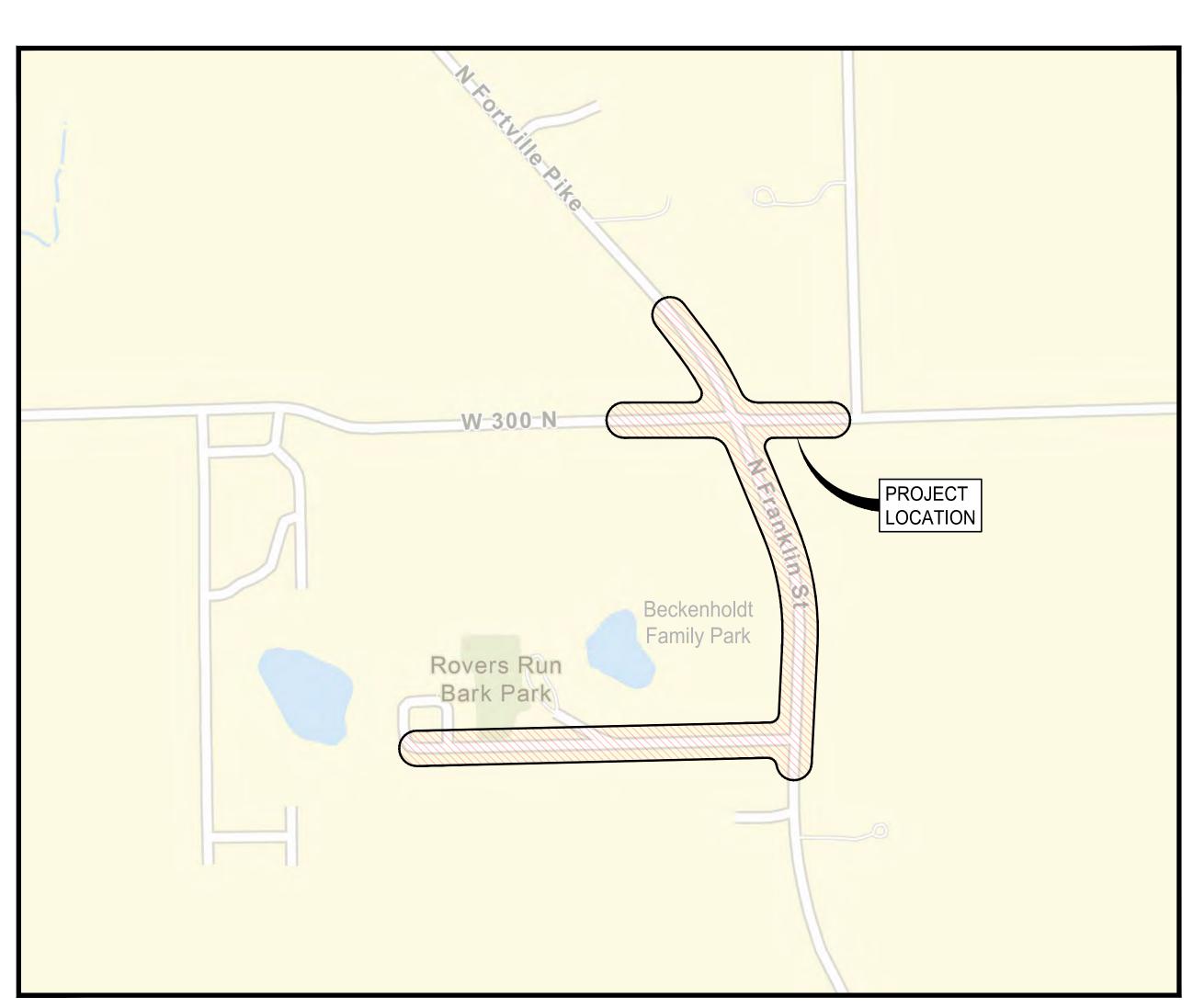
PROJECT NO. 2025.00749













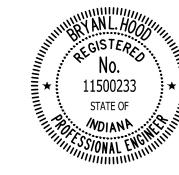


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LOUISVILLE. KY

INDIANAPOLIS &

TERRE HAUTE



BRYAN L HOOD
PROFESSIONAL ENGINEER No. 11500233
STATE OF INDIANA

100% PLANS - 5/30/2025

ADDENDUM NO. 1

UTILITIES ELECTRIC NINESTAR CONNECT

CABLE TV COMCAST INDIANAPOLIS 5330 E. 65th ST. INDIANAPOLIS, IN 46220 CONTACT: WILLIAM MORRIS PHONE: (317) 710-0602

<u>COMMUNICATIONS</u> AT&T - DISTRIBUTION 240 N. MERIDIAN ST. INDIANAPOLIS, IN 46204 CONTACT: TENDAL INMAN PHONE: (317) 372-9885

COMMUNICATIONS EVERSTREAM 342 MASSACHUSETTS AVE. INDIANAPOLIS, IN 46204 CONTACT: EDDIE FIELDS PHONE: (317) 691-0588

COMMUNICATIONS NINESTAR CONNECT 2243 E. MAIN ST. GREENFIELD, IN 46140 CONTACT: JASON WARRICK PHONE: (317) 323-2081

COMMUNICATIONS CITY OF GREENFIELD 10 S. STATE ST. GREENFIELD, IN 46140 CONTACT: ROB SOUCHON PHONE: (317) 325-1602

PHONE: (317) 838-1053

ELECTRIC, SEWER, WATER

GREENFIELD UTILITIES

GREENFIELD, IN 46140

CONTACT: CHARLES GILL

PHONE: (317) 325-1353

451 MEEK ST.

DUKE ENERGY **CENTERPOINT ENERGY** 1000 E. MAIN ST. 4324 MIDDLE ROAD PLAINFIELD, IN 46168 COLUMBUS, IN 47203 CONTACT: ZACH BOSTON CONTACT: TIMOTHY LANGSTON

2243 E. MAIN ST.

GREENFIELD, IN 46140

CONTACT: RUSTY HANSEN

NINESTAR CONNECT 2243 E. MAIN ST. GREENFIELD, IN 46140 CONTACT: ERIC MEYER PHONE: (317) 326-3131 PHONE: (317) 323-2088

PHONE: (812) 348-6703

809 SOUTH STATE ST. GREENFIELD, IN 46140 CONTACT: NICHOLAS DEZELAN PHONE: (XXX) XXX-XXXX



LEGEND:

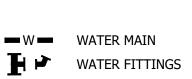
EXISTING:

AC	AIR CONDITIONER	\Rightarrow	LIGHT POLE	£3	TREE
	BEEHIVE INLET	0	MAIL BOX		WATER METER
\mapsto	BRACE POLE	**	PINE TREE	WV	
	BUSH	•	POST	\bowtie	WATER VALVE
	CLEAN OUT	占	POWER POLE	\bigcirc	WELL
-🕁	COMBINATION POLE		RIGHT OF WAY MARKER	- -	YARD LIGHT
\bigoplus	DRAINAGE INLET	S	SANITARY MH		
\bigcirc	DRAINAGE MH		SIGN	-e-	BURIED ELECTRIC LINE
€	ELECTRIC HANDHOLE	56r	SPRINKLER CONTROL VALVE	-fo-	BURIED FIBER OPTIC LINE
E	ELECTRIC METER BOX	0	STAND PIPE	-g-	BURIED GAS LINE
	FIRE HYDRANT	M	STUMP	-t-	BURIED TELEPHONE LINE
8	FLAG POLE		TELEPHONE BOX	-W-	BURIED WATER LINE
<u> </u>	GAS MARKER	\bigoplus	TELEPHONE HANDHOLE	-obr-	OVERHEAD BRACE LINE
€	GROUND LIGHT	<u>T</u>	TELEPHONE MARKER	-ohe-	OVERHEAD ELECTRIC LINE
\vdash	GUY WIRE	- T-	TELEPHONE PEDESTAL	-ofo-	OVERHEAD FIBER OPTIC LINE

PROPOSED:



SANITARY MANHOLE SANITARY SEWER SANITARY LATERAL SANITARY PLUG / CAP



WATER PLUG / CAP

WATER VALVE



EROSION CONTROL - STRAW BALE

EROSION CONTROL - RIPRAP

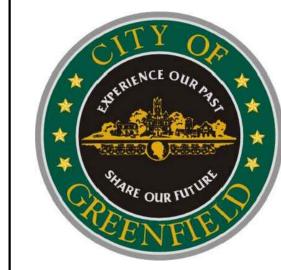
GENERAL NOTES

- 1. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS FOR THIS PROJECT. ADDITIONS, DELETIONS, AND/OR REVISIONS TO THE SANITARY SEWER FACILITIES SHALL NOT BE MADE WITHOUT PRIOR APPROVAL BY THE ENGINEER. THE CONTRACTOR SHALL KEEP, AND MAINTAIN IN GOOD CONDITION, A COMPLETE SET OF THE PROJECT PLANS AND SPECIFICATIONS ON THE JOB SITE AT ALL TIMES.
- CONTRACTOR SHALL CONTACT CITY OF GREENFIELD AND UTILITY COMPANIES A MINIMUM OF 48 HOURS IN ADVANCE OF WORKING IN ANY AREAS. IT IS CONTRACTOR'S RESPONSIBILITY TO PROTECT ALL UTILITIES IN HIS WORK AREA WHETHER SHOWN OR NOT.
- 3. ALL EXCESS EXCAVATED OR CLEARED MATERIAL SHALL BE DISPOSED OF LAWFULLY BY THE CONTRACTOR UNLESS SPECIFICALLY NOTED OTHERWISE ON THE DRAWINGS OR IN THE SPECIFICATIONS.
- CONTRACTOR SHALL MAKE ALL MEASUREMENTS AND CHECK ALL DIMENSIONS NECESSARY FOR THE PROPER INSTALLATION OF THE WORK CALLED FOR BY THE DRAWINGS AND SPECIFICATIONS. CONTRACTOR SHALL MAKE ALL NECESSARY MEASUREMENTS TO PREVENT MISFITTING IN SAID WORK AND SHALL BE RESPONSIBLE FOR THE ACCURATE CONSTRUCTION OF THE ENTIRE WORK.
- 5. ACTIVE FLOWS SHALL BE DIVERTED WITH FLOW THROUGH PLUGS OR BYPASS PUMPED AS REQUIRED TO ENSURE THAT THE LIQUID FLOW IS MAINTAINED.
- 6. IN THE EVENT THAT THE CONTRACTOR DISCOVERS A DISCREPANCY ON THE CONSTRUCTION PLANS OR A POTENTIAL UTILITY CONFLICT, HE SHALL CONTACT THE ENGINEER IMMEDIATELY FOR CLARIFICATION, PRIOR TO PROCEEDING WITH CONSTRUCTION OF THE PORTION IN QUESTION.
- 7. ALL DISTURBED AREAS INCLUDING, BUT NOT LIMITED TO, STREETS, DRIVES, WALKS, LAWNS, ETC. SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION. IF DAMAGED, ALL CULVERTS, STORM PIPES, AND APPURTENANCES SHALL BE REPLACED WITH NEW MATERIALS OF COMPARABLE SIZE. CULVERT SIZE SHALL NOT BE SMALLER THAN 12 INCHES. SWALES, DITCHES, ETC. SHALL BE RE-GRADED TO PROVIDE POSITIVE DRAINAGE.
- 8. THE CONTRACTOR SHALL PROTECT POWER POLES AND OTHER UTILITIES FROM DAMAGE, IN A MANNER APPROVED BY UTILITY.
- 9. THE USE OF EXPLOSIVES FOR "ROCK REMOVAL" IS PROHIBITED UNLESS OTHERWISE AUTHORIZED IN WRITING.
- 10. CONTRACTOR IS RESPONSIBLE FOR OBTAINING PERMITS REQUIRED FOR THE PROJECT NOT IDENTIFIED IN THE CONTRACT DOCUMENTS AS OBTAINED BY OWNER, AND PAYING ALL PERMIT COSTS, TAP FEES, METER DEPOSITS, BONDS AND OTHER FEES REQUIRED FOR THE WORK.
- 11. CONSTRUCTION SHALL NOT COMMENCE UNTIL ALL NECESSARY LOCAL PERMITS HAVE BEEN OBTAINED.
- 12. ALL GRASS AREAS DISTURBED DURING CONSTRUCTION SHALL HAVE TEMPORARY SEEDING AND MULCHED SEEDING ONCE WORK IN THE AREA IS COMPLETE.
- 13. THE CONTRACTOR SHALL UTILIZE DUST CONTROL MEASURES TO ENSURE THE AREA IS NOT ADVERSELY IMPACTED BY DUST CREATED BY CONSTRUCTION. IN THE EVENT WATER IS USED AS A DUST CONTROL METHOD, ONLY A LIGHT MISTING SHALL BE ACCEPTABLE. A HEAVIER FLUSH TO PUSH DUST AND DEBRIS DOWN A STORM DRAIN IS UNACCEPTABLE.
- 14. COMPACTED GRANULAR BACKFILL OR FLOWABLE FILL SHALL BE REQUIRED FOR BACKFILLING UNDER PAVEMENT, GRAVEL DRIVES, AND WITHIN 5 FEET OF THE EDGE OF PAVEMENT AND GRAVEL DRIVES.
- 15. CONTRACTOR SHALL CONDUCT A "WALK THROUGH" MEETING WITH OWNER, AND ENGINEER WHEN THE CONTRACTOR BELIEVES THE FINAL RESTORATION IS COMPLETE TO ENSURE THE RESTORATION MEETS THE REASONABLE EXPECTATIONS OF THE PROPERTY OWNERS.
- 16. THE CONTRACTOR SHALL PROVIDE, AT HIS EXPENSE, ALL AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY FEDERAL, STATE, COUNTY, CITY, OR LOCAL AGENCIES. THE AMOUNT, LOCATION, AND SIZE SHALL BE AS REQUIRED BY THE AGENCY.
- 17. WHERE NEW WORK ABUTS EXISTING CURBS, SIDEWALK, DRIVES, OR OTHER PAVEMENTS WHICH ARE TO REMAIN IN PLACE, THE CONTRACTOR SHALL PROVIDE NEAT SAWCUTS, FULL DEPTH AT THE LIMIT OF CONSTRUCTION. PAYMENT FOR SAWCUTS SHALL BE INCLUDED IN THE APPROPRIATE BID ITEM.
- 18. THE DRAWINGS DO NOT SHOW PHASING OR SEQUENCING OF THE PROJECT WORK.
- 19. THE CONTRACTOR SHALL COMPLY WITH THE REQUIREMENTS LISTED THEREIN AND SHALL MAINTAIN VEHICULAR ACCESS AT ALL TIMES TO ALL PROPERTY ADJACENT TO THE CONTRACTORS WORK THE CONTRACTOR SHALL COMPLY WITH THE CITY OF GREENFIELD AND STATE OF INDIANA REQUIREMENTS FOR TRAFFIC CONTROL IN ADDITION TO THE SPECIFICATIONS. THE CONTRACTOR SHALL NOTIFY POLICE AND FIRE DEPARTMENT OFFICIALS OF ALL CLOSED OR BLOCKED STREETS AND ALLEYS.
- 20. THE CONTRACTOR SHALL PURSUE THE PROJECT IN SUCH A MANNER AS TO MINIMIZE BOTH THE EXTENT AND THE DURATION OF THE DISRUPTION OF TRAFFIC AND TO MAINTAIN THE SAFETY AND CONVENIENCE OF THE GENERAL PUBLIC AND THE RESIDENTS ALONG THE STREET. ANY STREET CLOSURES WHICH ARE REQUIRED DURING CONSTRUCTION OF THIS PROJECT, WILL BE APPROVED ONLY BY THE CITY OF GREENFIELD. CONTRACTOR SHALL NOTIFY VIA DOOR HANGER ALL AFFECTED HOMEOWNERS A MINIMUM OF 24 HOURS IN ADVANCE OF ANY STREET CLOSURES.
- 21. THE CONTRACTOR SHALL SECURE HIS WORK AREA AT ALL TIMES AND PROHIBIT UNAUTHORIZED ACCESS BY THE GENERAL PUBLIC. THE CONTRACTOR SHALL PROVIDE, AT ALL TIMES, A SAFE PEDESTRIAN WALKWAY AROUND THE WORK AREA FOR ACCESS WHEN WORKING ACROSS SIDEWALKS. FOR PROPERTIES ADJACENT TO THE WORK AREA, THE CONTRACTOR SHALL PROVIDE FACILITIES FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS.
- 22. THE CONTRACTOR SHALL CONFIRM IN THE FIELD LOCATIONS OF PARTIAL REPAIRS BEFORE BEGINNING EXCAVATION ASSOCIATED WITH THE REPAIR.
- 23. FIELD TILE ENCOUNTERED SHALL BE REPAIRED AND/OR REPLACED TO ITS ORIGINAL CONDITION OR BETTER AND FLOW DIRECTION.
- 24. REMOVAL OF EXISTING CONCRETE AND ASPHALT PAVEMENT SHALL INCLUDE ALL AGGREGATE BASE AND SUB-GRADE MATERIALS. SAW-CUT ALL EXISTING PAVED AREAS. ALL CUTS SHALL BE CLEAN, NEAT, AND TRUE TO LINE. ALL CONCRETE AND ASPHALT PAVEMENT MATERIAL TO BE DEMOLISHED SHALL BE REMOVED FROM THE SITE AND DISPOSED OF IN A LEGAL MANNER.
- 25. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO REMOVE ALL MUD, DIRT, GRAVEL, AND ANY OTHER MATERIALS TRACKED ONTO ANY PUBLIC OR PRIVATE STREETS, PARKING LOTS, OR WALKS. THIS MATERIAL REMOVAL OR SWEEPING OF THE STREETS SHALL BE DONE AS FREQUENTLY AS NECESSARY TO MAINTAIN CLEAN STREETS. THE CONTRACTOR MUST ALSO KEEP AIRBORNE DIRT AND DUST TO A MINIMUM BY USING WATER OR OTHER METHODS AS NECESSARY.
- 26. CAUTION !! THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THESE PLANS ARE BASED UPON ABOVE GROUND EVIDENCE (INCLUDING, BUT NOT LIMITED TO, MANHOLES, INLETS, VALVES, AND MARKS MADE UPON THE GROUND BY OTHERS) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION. - CALL TOLL FREE 1(800)382-5544 INDIANA UNDERGROUND.
- 27. WATER MAIN CROSSING ANY AND ALL SANITARY SEWERS SHALL HAVE A MINIMUM VERTICAL SEPARATION OF 18 INCHES BETWEEN THE OUTSIDE OF THE WATER MAIN PIPE AND THE SEWER PIPE. ONE FULL LENGTH OF PIPE SHALL BE CENTERED AT THE POINT OF THE CROSSING SUCH THAT BOTH JOINTS WILL BE EQUIDISTANT AND AS FAR AWAY FROM THE WATER MAIN AS POSSIBLE.
- 28. DISCLAIMER -- ONGOING CONSTRUCTION ACTIVITIES AS PART OF ROUNDABOUT PROJECT 2205FFE P.E.

								ABBI	REVIATIONS								
A/C	AIR CONDITIONING	CLR	CLEARANCE	DIMJ	DUCTILE IRON	FLEX	FLEXIBLE	IN	INCH	ОН	OVERHEAD	RCP	REINFORCED CONCRETE	TAN	TANGENT	VOL	VOLUME
ANSI	AMERICAN NATIONAL STANDARDS INSTITUTE	CMP	CORRUGATED METAL PIPE	DIRJ	MECHANICAL JOINT DUCTILE IRON	FT	FOOT (FEET)	INV	INVERT	Р	POLE	RD	PIPE ROOF DRAIN	TBA	TO BE ABANDONED THIS CONTRACT	W	WATER
APPROX	APPROXIMATE	CPP	CORRUGATED PLASTIC PIPE		RESTRAINED JOINT	FTG	FOOTING	LF	LINEAR FEET	PP	POWER POLE	REF	REFERENCE	TBM	TEMPORARY BENCHMARK	W	WEST
ARCH	ARCHITECT	CMU CO	CONCRETE MASONRY UNIT CLEANOUT	DWG	DRAWING EAST	G GAL	GAS GALLON(S)	LPT MATL	LOW POINT MATERIAL	PED PERF	PEDESTAL PERFORATED	REQD	REQUIRED	TEL	TELEPHONE	W W/	WIDE (WIDTH) WITH
ARV	AIR RELIEF VALVE	CONC	CONCRETE	F	ELECTRIC	GALV	GALLON(S) GALVANIZED	MECH	MECHANICAL	PERF	POINT OF INTERSECTION	REV	REVISION	TEMP	TEMPORARY	w/O	WITHOUT
ASPH	ASPHALT	CP	CONTROL POINT	EL	ELEVATION	GPM	GALLONS PER MINUTE	MFG	MANUFACTURING	PL	PLATE	ROW	RIGHT OF WAY	TH	TELEPHONE HANDHOLE	WS	WATERSTOP
ASTM	AMERICAN SOCIETY FOR TESTING AND MATERIALS	с то с	CENTER TO CENTER	ELEV	ELEVATION	GV	GAS VALVE	MFR	MANUFACTURER	PL	PROPERTY LINE	R/W	RIGHT OF WAY	THK	THICK(NESS)	WT	WEIGHT
AUTO	AUTOMATIC	CU FT	CUBIC FEET	EA	EACH	НВ	HOSE BIBB	MH	MANHOLE	PPM	PARTS PER MILLION	S SCHD	SOUTH SCHEDULE	TOB TOPO	TOP OF BANK TOPOGRAPHY	WV	WATER VALVE
ВВ	BUFFALO BOX	CU YD	CUBIC YARDS	ELEC	ELECTRIC	HDPE	HIGH DENSITY POLYETHYLENE	MIN	MINIMUM	PREFAB	PREFABRICATED	SD	STORM DRAIN	TOS	TOE OF SLOPE	YD	YARD
BDRY	BOUNDARY	DAT	DATUM	EQ	EQUAL	НН	HANDHOLE	MISC	MISCELLANEOUS	PRKG	PARKING	SEC	SECTION	TOW	TOP OF WALL		
BFV	BUTTERFLY VALVE	DEMO	DEMOLITION	EQUIP	EQUIPMENT	HORIZ	HORIZONTAL	MJ	MECHANICAL JOINT	PROJ	PROJECT	SPEC	SPECIFICATION	TR	TOP OF RIM		
BLDG BM	BUILDING BENCHMARK	DEPT DET	DEPARTMENT DETAIL	EX EXIST	EXISTING EXISTING	HP	HORSE POWER	NIC NO	NOT IN CONTRACT NUMBER	PSI PT	POUNDS PER SQUARE INCH POINT	SS	STAINLESS STEEL	TR	TRAFFIC POLE		
CB	CATCH BASIN	DI	DUCTILE IRON	FD	FLOOR DRAIN	HPT	HIGH POINT	NOM	NOMINAL	PV	PLUG VALVE	STA	STATION	TV	TELEVISION		
CI	CURB INLET	DIA	DIAMETER	FH	FIRE HYDRANT	HT	HEIGHT	NTS	NOT TO SCALE	PVC	POLYVINYL CHLORIDE	STD	STANDARD	TYP	TYPICAL		
CIP	CAST-IN-PLACE	DIM	DIMENSION	FIG	FIGURE	HVAC	HEATING, VENTILATING AND AIR CONDITIONING	OC	ON CENTER	QTY	QUANTITY	STRUCT	STRUCTURAL	UTIL	UTILITY		
CIPP	CURED IN PLACE PIPE			FIN	FINISH	ID	INSIDE DIAMETER	OD	OUTSIDE DIAMETER	R	RADIUS	SYS	SYSTEM	VERT	VERTICAL		

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C-109	PLAN AND PROFILE - SANITARY SEWER - LINE "S1"	MANDATORY ALTERNATE BID NO. 2					
C-110 C-111	PLAN AND PROFILE - SANITARY SEWER - LINE "S1" PLAN AND PROFILE - SANITARY SEWER - LINE "S1"	MANDATORY ALTERNATE BID NO. 2 MANDATORY ALTERNATE BID NO. 2					
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C-113	PLAN AND PROFILE - SANITARY SEWER - LINE "S1"	BASE BID					
C-114	PLAN AND PROFILE - SANITARY SEWER - LINE "S1"	BASE BID					
C-115	PLAN AND PROFILE - SANITARY SEWER - LINE "S2"	BASE BID					
C-116	PLAN AND PROFILE - SANITARY SEWER - LINE "S2"	BASE BID					
C-117 C-118	PLAN AND PROFILE - WATER MAIN - LINE "W1" PLAN AND PROFILE - WATER MAIN - LINE "W1"	MANDATORY ALTERNATE BID NO. 1 MANDATORY ALTERNATE BID NO. 1					
C-118 C-119	PLAN AND PROFILE - WATER MAIN - LINE "W1" PLAN AND PROFILE - WATER MAIN - LINE "W2"	MANDATORY ALTERNATE BID NO. 1					
TRAIL							
C-201	CONSTRUCTION DETAILS	MANDATORY ALTERNATE BID NO. 2					
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C-203	CONSTRUCTION DETAILS	MANDATORY ALTERNATE BID NO. 2					
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DETAII	_S						
C-301	STANDARD DETAILS						
C-302 C-303	STANDARD DETAILS STANDARD DETAILS						
C-303	STANDARD DETAILS						
EROSI	ON CONTROL						
C-401	EROSION CONTROL PLAN						
C-402	EROSION CONTROL DETAILS						

CITY OF **GREENFIELD**





TEL 260 373 0600 | FAX 260 373 0608 www.structurepoint.com

116 East Berry St., Ste 1515 | Fort Wayne, Indiana 46802

FRANKLIN STREET SANITARY SEWER EXT.

Greenfield, Indiana



ISSUANCE INDEX DATE: 5/15/2025 PROJECT PHASE: 100% PLANS

	REVISION SCHEDULE						
NO.	NO. DESCRIPTION						
1	THIS SHEET REPLACES PREVIOUSLY DATED SHEET: 5/15/2025	5/30/25					
Proje	ect Number 20	025.00749					

ZUZ5.UU/49

INDEX AND **GENERAL INFORMATION**



FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR DRAFT FIRM PANEL LAYOUT



NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed above.

For community and countywide map dates, refer to the Flood Insurance Study Report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Basemap information shown on this FIRM was provided in digital format by USDA, Farm Service Agency (FSA). This information was derived from NAIP, dated April 11, 2018.

This map was exported from FEMA's National Flood Hazard Layer (NFHL) on 4/1/2025 2:47 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time. For additional information, please see the Flood Hazard Mapping Updates Overview Fact Sheet at https://www.fema.gov/media-library/assets/documents/118418

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards. This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date.

SCALE

Map Projection: GCS, Geodetic Reference System 1980;

GCS, Geodetic Reference System 1980; Vertical Datum: NAVD88

For information about the specific vertical datum for elevation features, datum conversions, or vertical monuments used to create this map, please see the Flood Insurance Study (FIS) Report for your community at https://msc.fema.gov



NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

PANEL 133 OF 259

Panel Contains:

COMMUNITY
HANCOCK COUNTY
CITY OF
GREENFIELD

NUMBER PANEL 180084 0133

MAP NUMBER 18059C0133D EFFECTIVE DATE December 04, 2007

CITY OF GREENFIELD





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FRANKLIN STREET SANITARY SEWER EXT.

Greenfield, Indiana



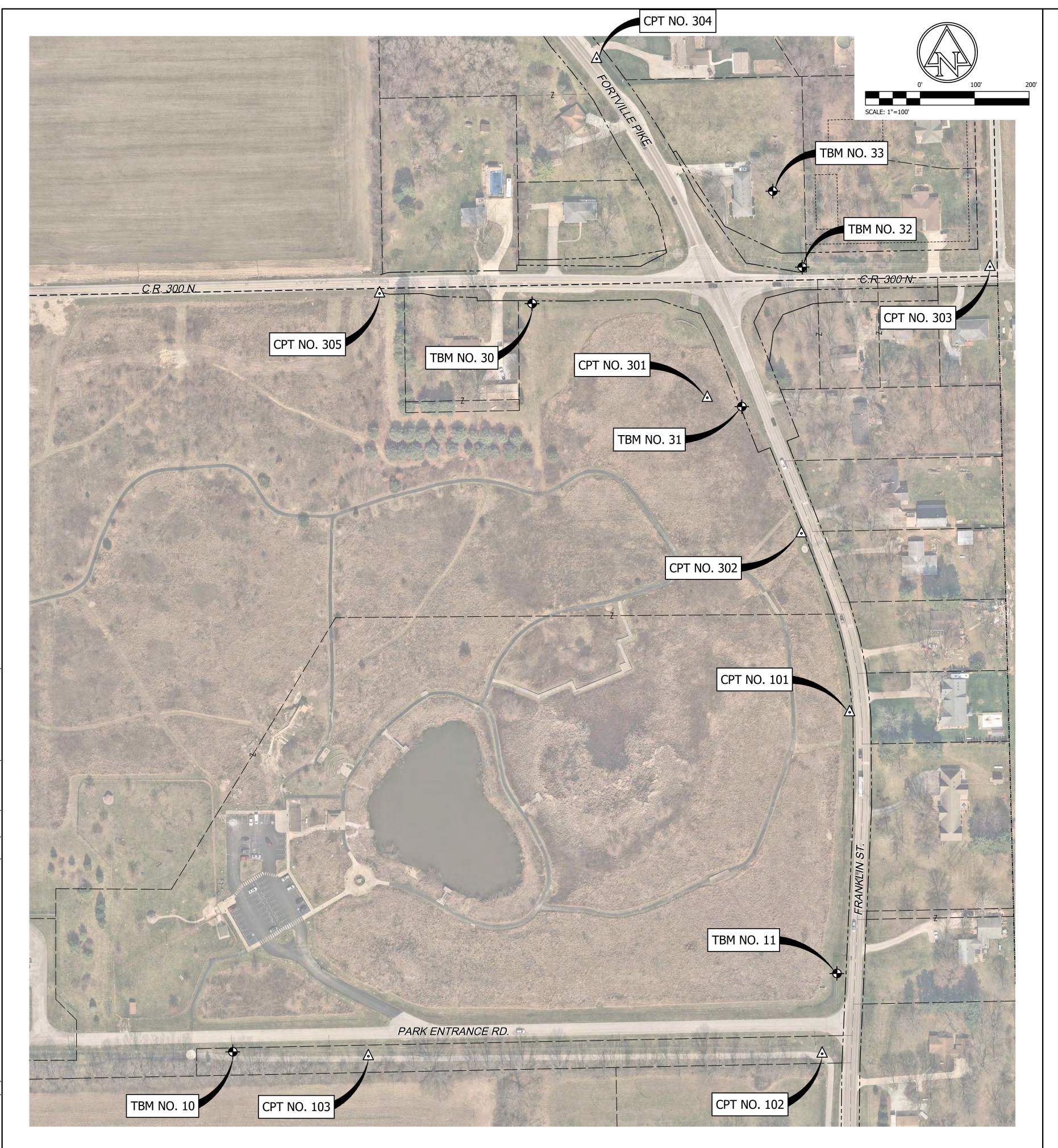
ISSUANCE INDEX
DATE:

DATE:
5/15/2025
PROJECT PHASE:
100% PLANS

	ULE					
NO.	DESCRIPTION	DATE				
1	THIS SHEET REPLACES PREVIOUSLY DATED SHEET: 5/15/2025	5/30/25				
D ' 1N 1 2005.00540						

Project Number 2025.00749

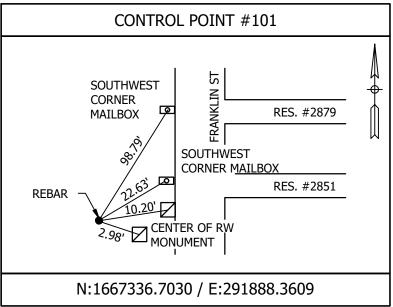
FLOODWAY GENERAL INFORMATION

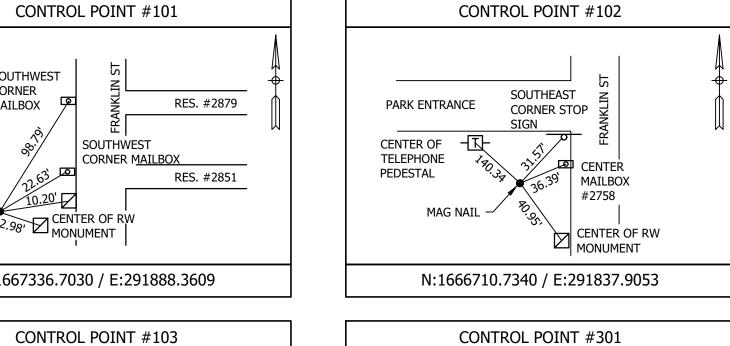


BENCHMARK INFORMATION (NAVD 88 DATUM)

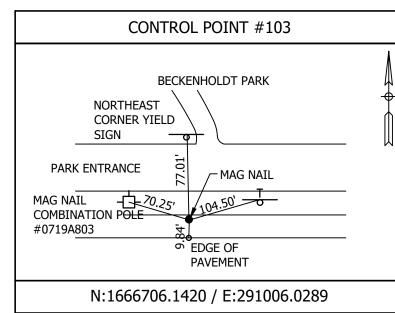
BENCHMARK ELEVATIONS WERE ESTABLISHED FROM GPS OBSERVATIONS ON THE IDENTIFIED BASE STATION DESCRIBED WITHIN. AN NGS OPUS SOLUTION (FILE #20-04752680) WAS OBTAINED AND USED TO CONTROL THE PROJECT'S VERTICAL

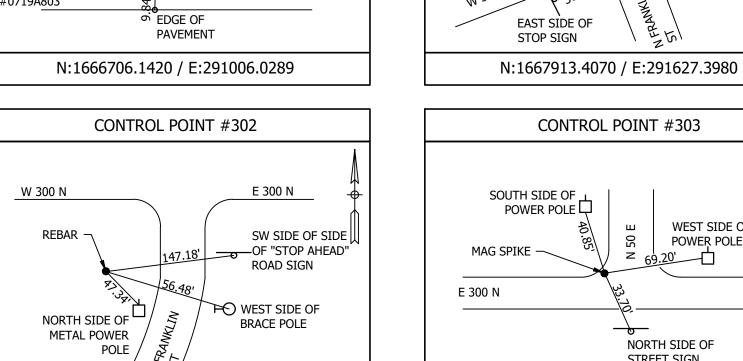
	BENCHMARK AND CONTROL DATA - 88' DATUM						
TBM NO. ELEV.		DESCRIPTION					
300'± EAST OF TREATMENT PLANT GATE.		MAG SPIKE IN THE NORTH SIDE OF COMBINATION POLE, SOUTH SIDE OF PARK ENTRANCE ROAD, 300'± EAST OF TREATMENT PLANT GATE.					
		MAG SPIKE IN THE EAST SIDE OF COMBINATION POLE AT THE NORTHWEST CORNER OF GREENFIELD AVENUE & PARK ENTRANCE.					
30	907.53	CHISELED "X" ON THE W BOLT OF A FIRE HYDRANT ON THE SOUTH SIDE OF CR 300 AND ±125' E OF RES# 287.					
31	904.77 MAG SPIKE SET IN THE EAST FACE OF A POWER POLE, ±40' WEST OF FORTVILLE PIKE A SOUTH OF CR 300.						
32	908.59	MAG SPIKE SET IN THE SOUTH FACE OF A COMBO POLE, ±30' NORTH OF CR 300 AND ±150' EAST OF FORTVILLE PIKE.					
33	915.21	MAG SPIKE SET IN THE WEST FACE OF A POWER POLE, $\pm 40^{\circ}$ EAST OF FORTVILLE PIKE AND $\pm 180^{\circ}$ NORTH OF CR 300.					

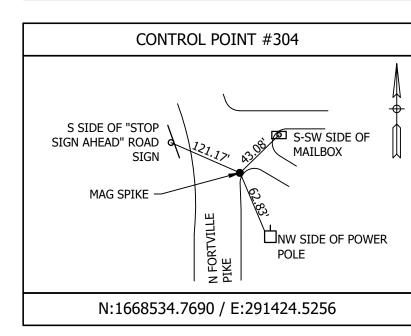




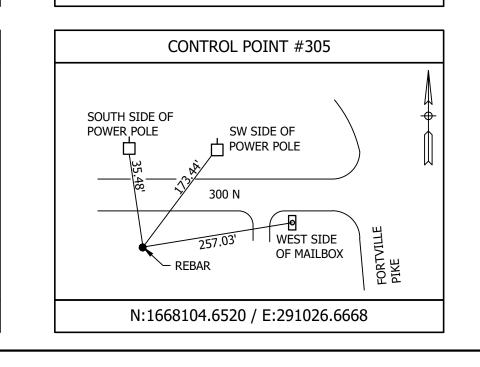
SOUTH SIDE OF STOP SIGN _







N:1667664.8620 / E:291799.7887



N:1668153.3400 / E:292145.4993

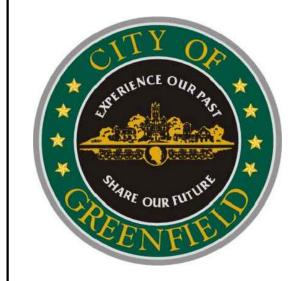
SW SIDE OF

POWER POLE

WEST SIDE OF POWER POLE

NORTH SIDE OF STREET SIGN

CITY OF **GREENFIELD**





116 East Berry St., Ste 1515 | Fort Wayne, Indiana 46802 TEL 260.373.0600 | FAX 260.373.0608 www.structurepoint.com

FRANKLIN STREET **SANITARY SEWER EXT.**

Greenfield, Indiana



ISSUANCE INDEX
DATE:
5/15/2025
PROJECT PHASE:
100% PLANS

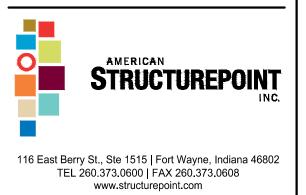
	REVISION SCHEDULE						
NO.	DESCRIPTION	DATE					
1	THIS SHEET REPLACES PREVIOUSLY DATED SHEET: 5/15/2025	5/30/25					
Proje	ect Number 2	025.00749					

BENCHMARK AND CONTROL POINT DATA



CITY OF GREENFIELD

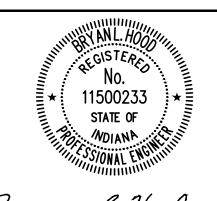




GERALD N. WEBB

FRANKLIN STREET SANITARY SEWER EXT.

Greenfield, Indiana

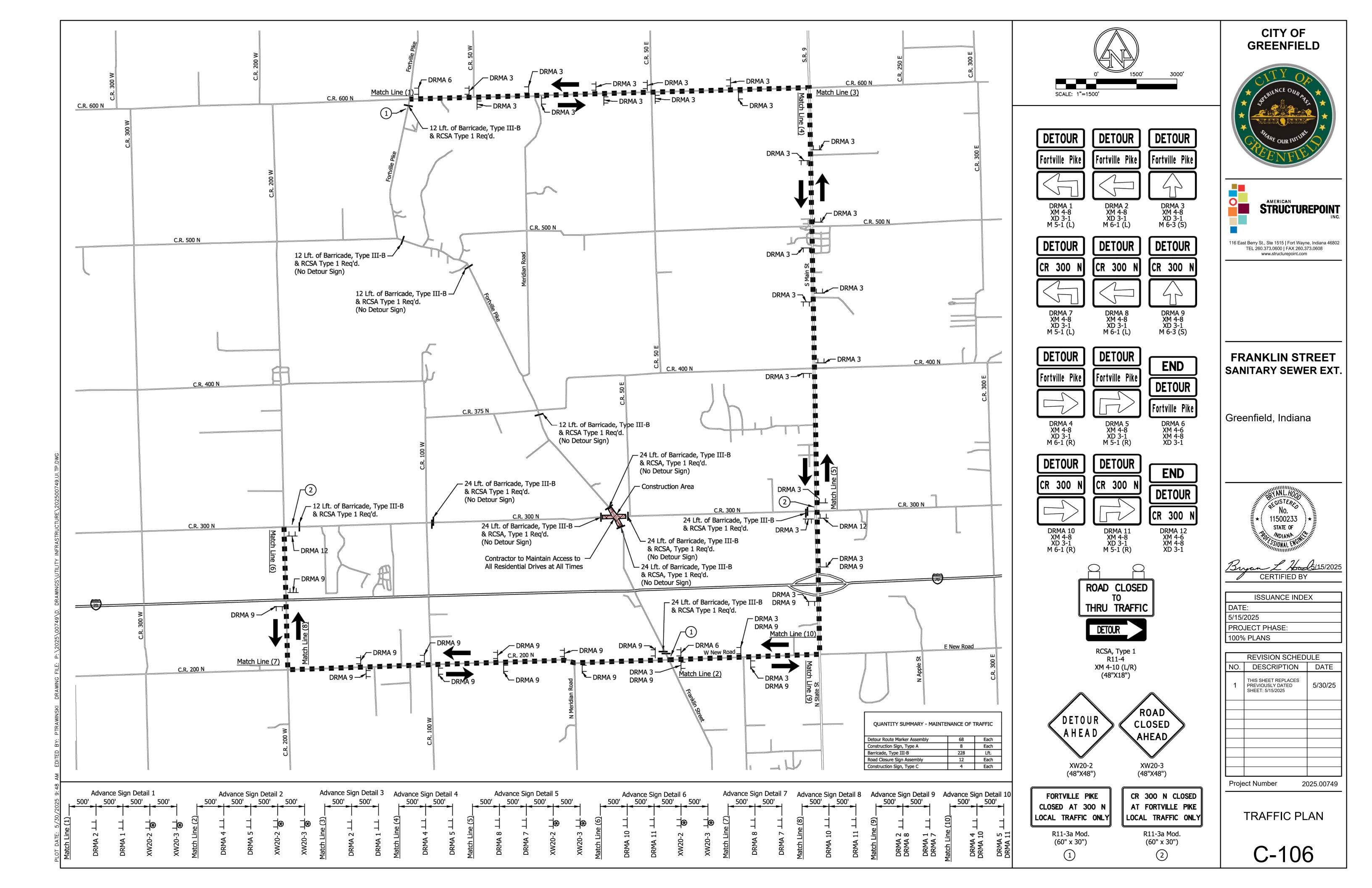


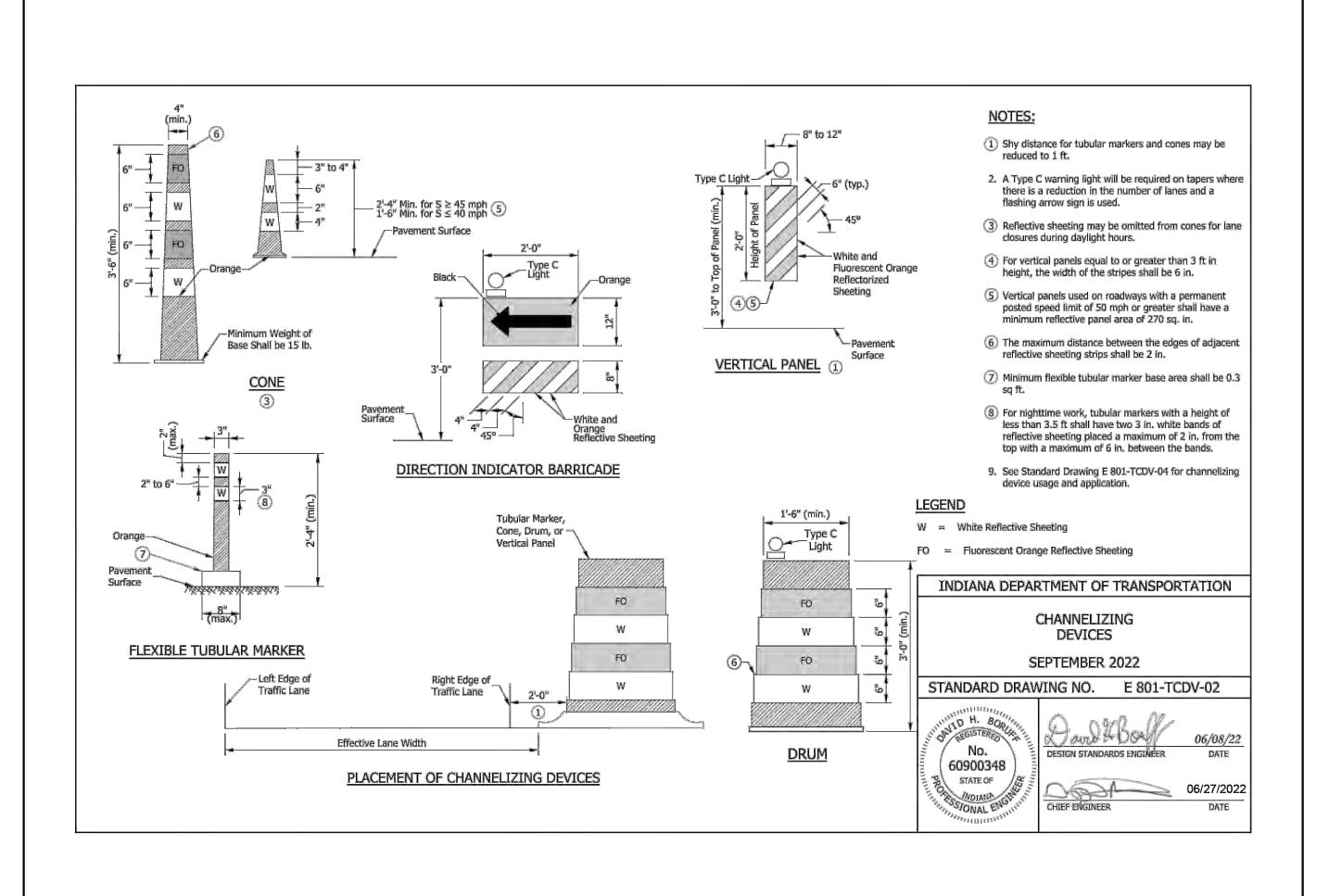
Bryan L Hols/15/202 CERTIFIED BY

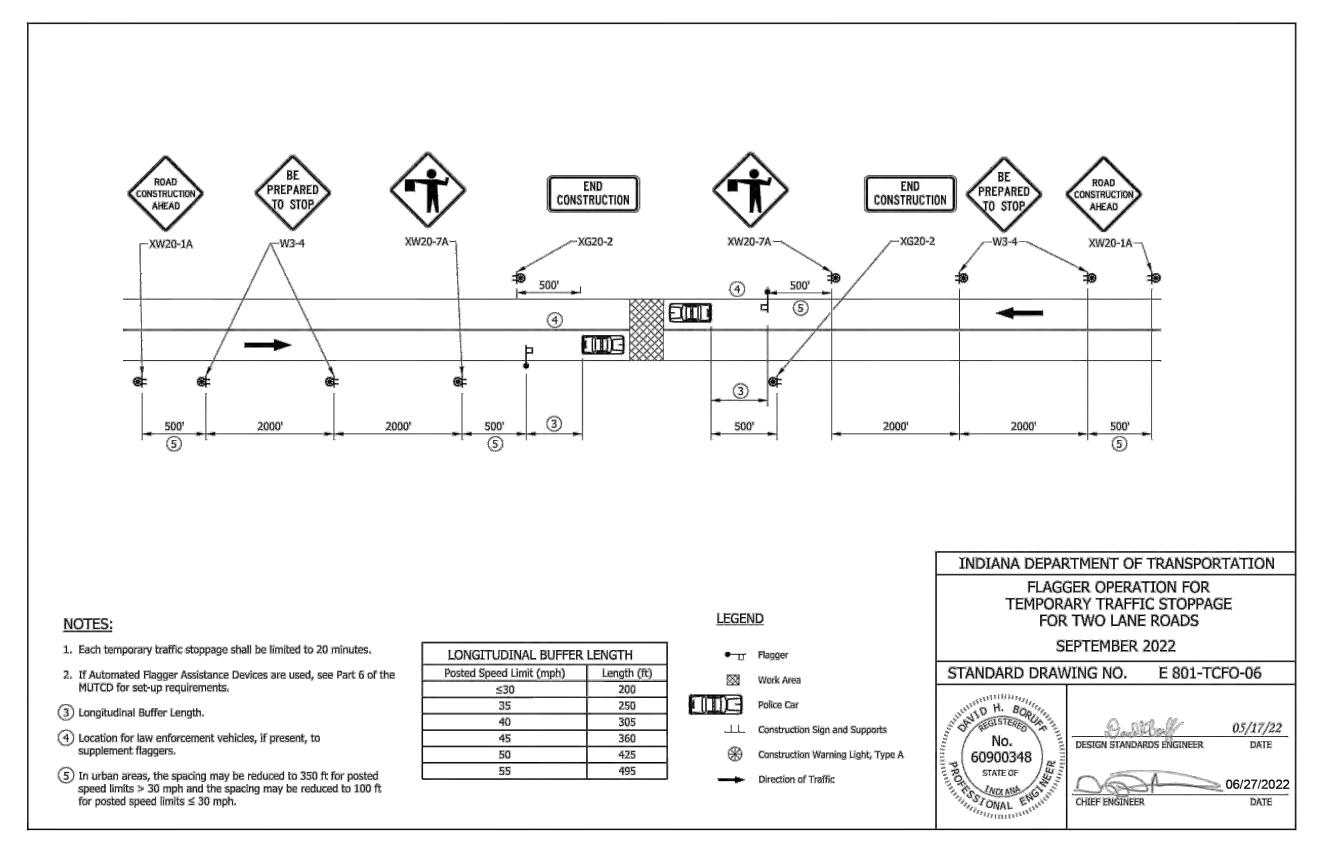
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	ISSUANCE INDEX
	DATE:
	5/15/2025
	PROJECT PHASE:
	100% PLANS
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REVISION SCHEDULE						
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Project Number 2025.00749						
	DESCRIPTION THIS SHEET REPLACES PREVIOUSLY DATED SHEET: 5/15/2025					

OVERALL PLAN









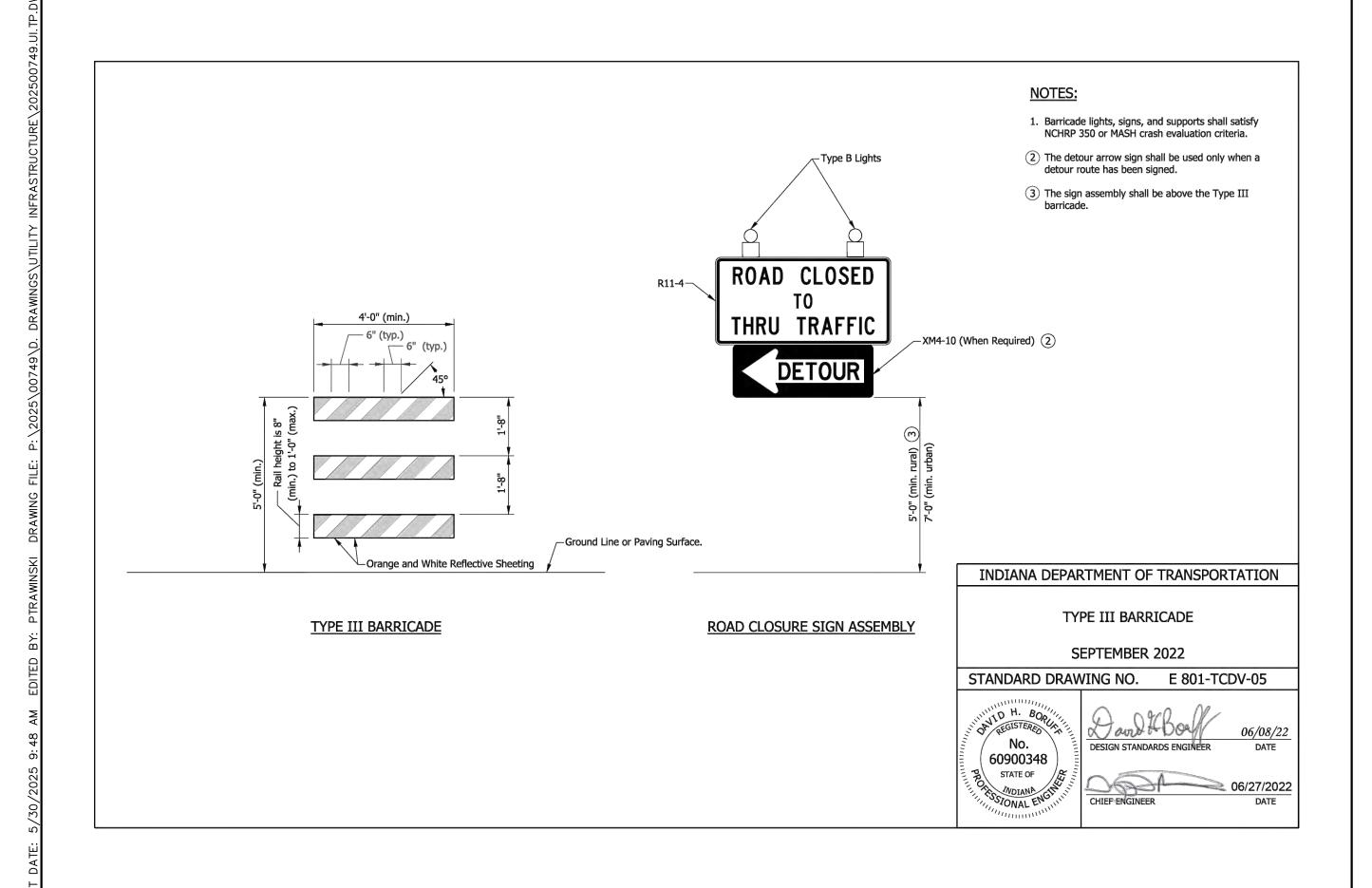


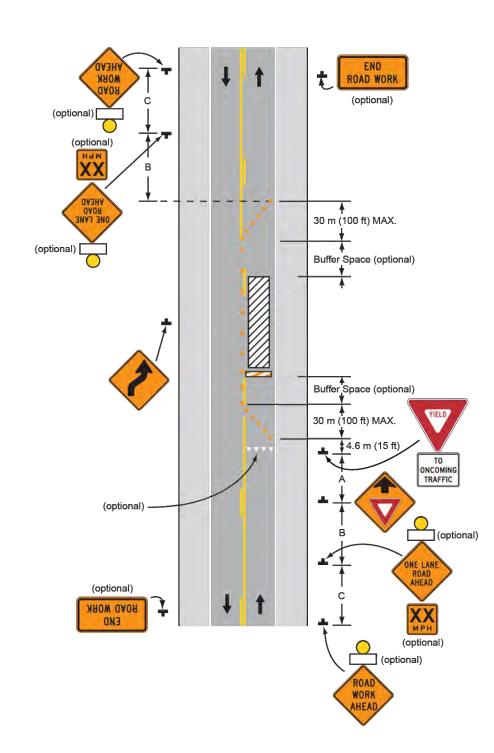


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FRANKLIN STREET SANITARY SEWER EXT.

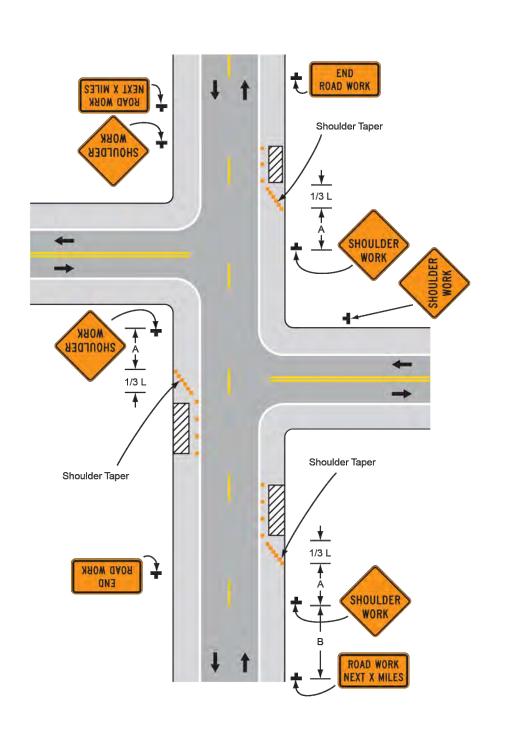
Greenfield, Indiana







LANE CLOSURE
TWO LANE ROAD — LOW TRAFFIC VOLUME



ROAD/ACCESS TO BE MAINTAINED TO LOCAL TRAFFIC

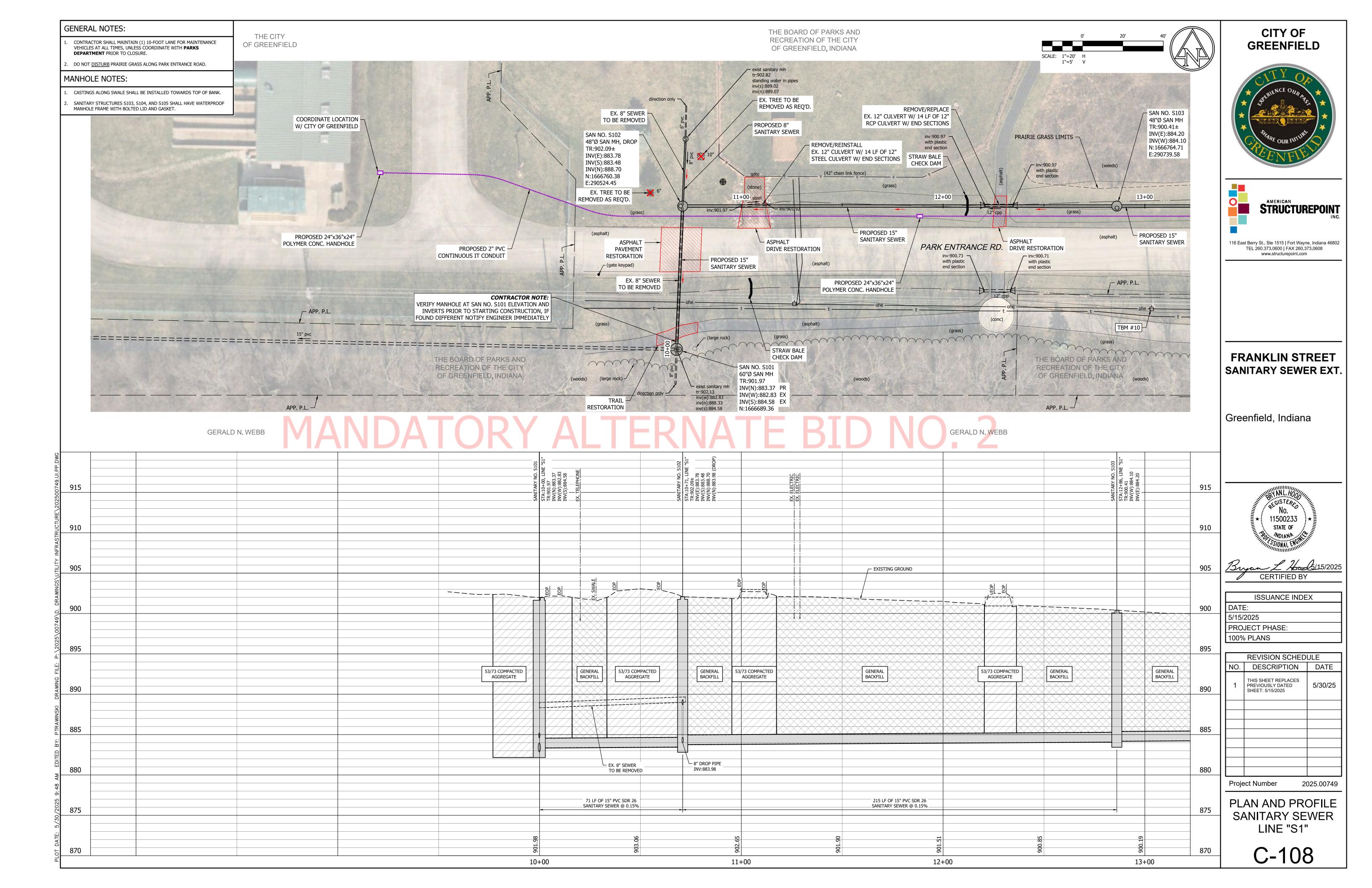
LANE CLOSURE
ALONG SIDE OF ROAD

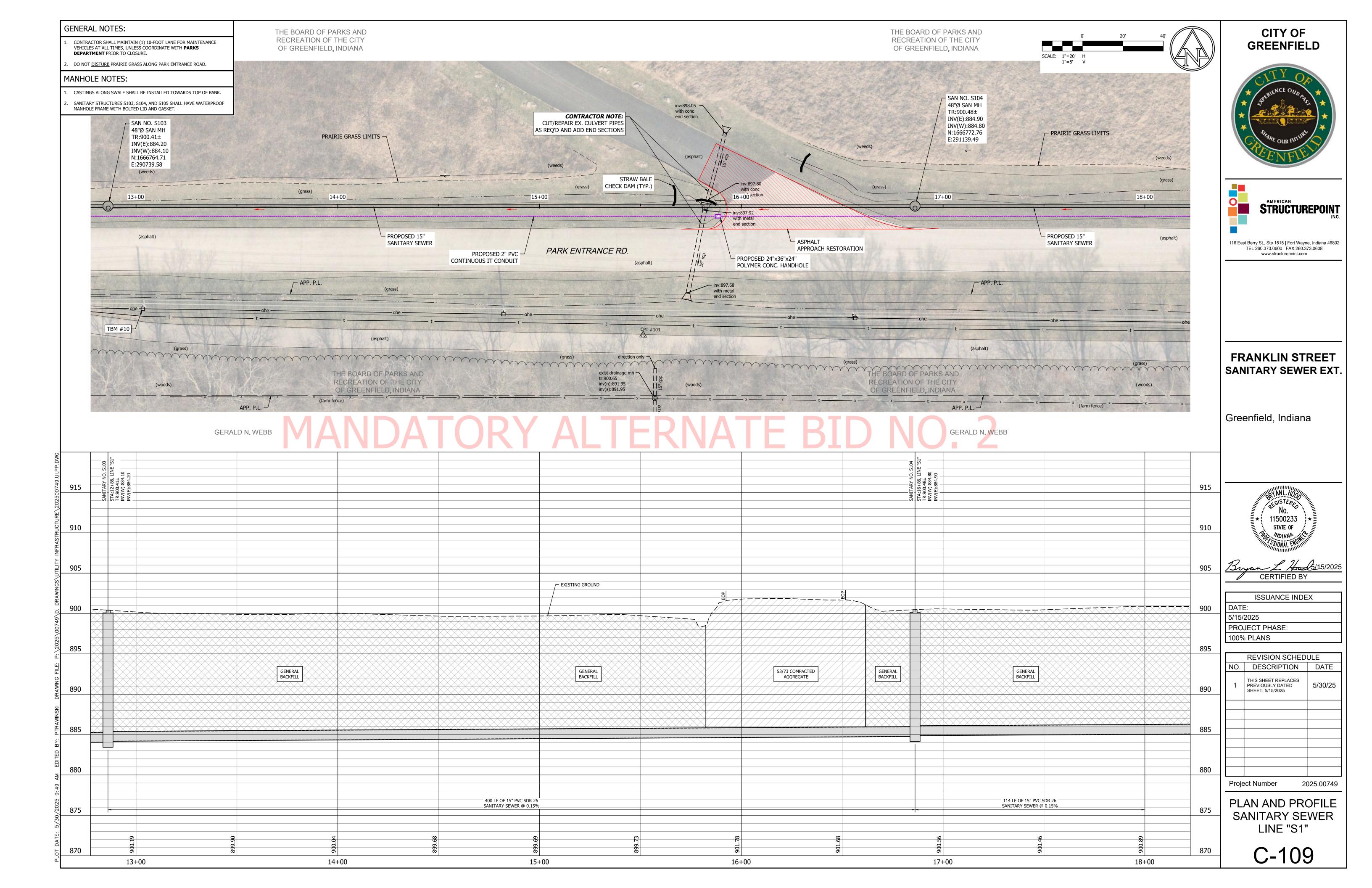


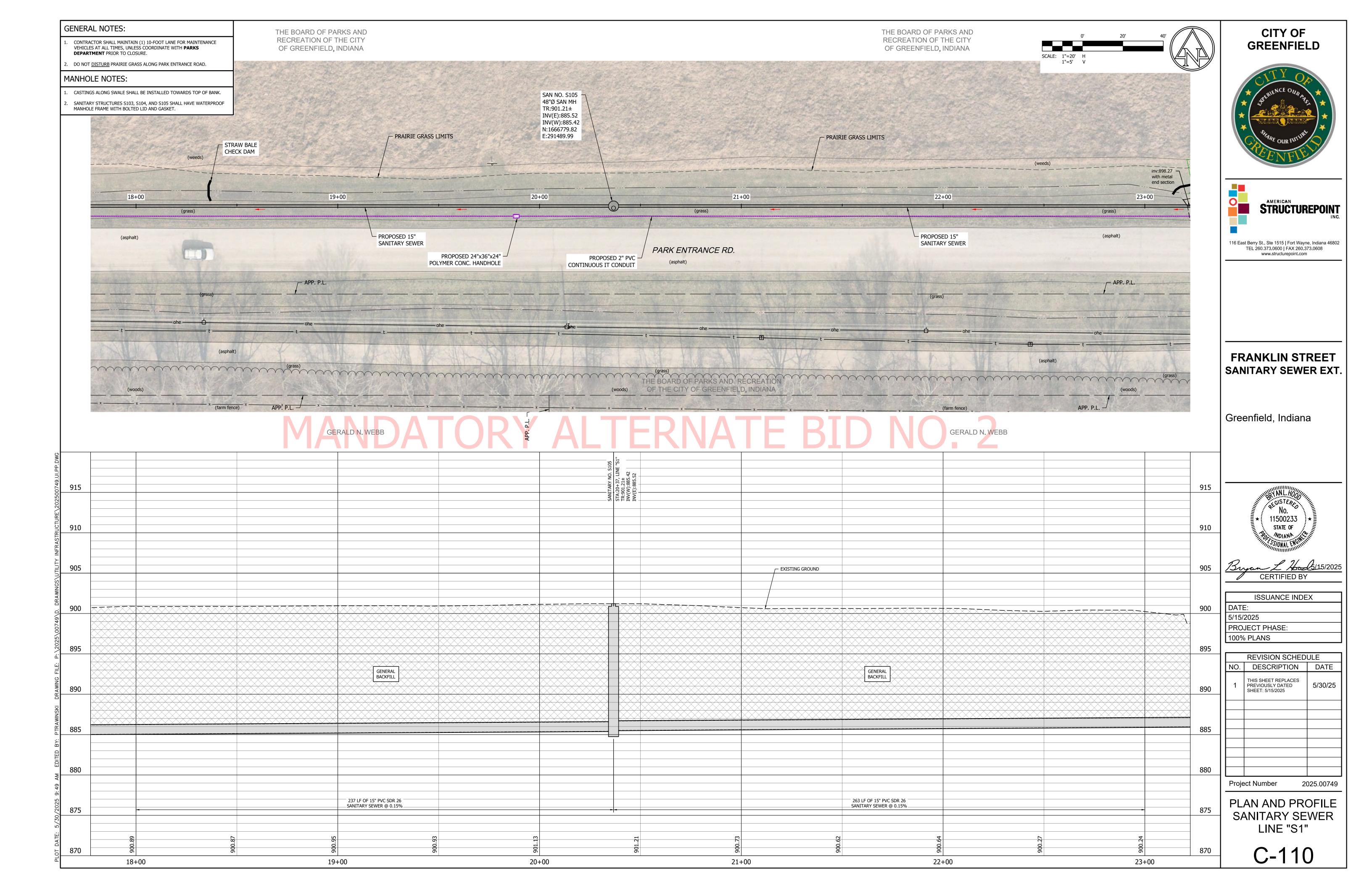
ISSUANCE INDEX
DATE:
5/15/2025
PROJECT PHASE:
100% PLANS

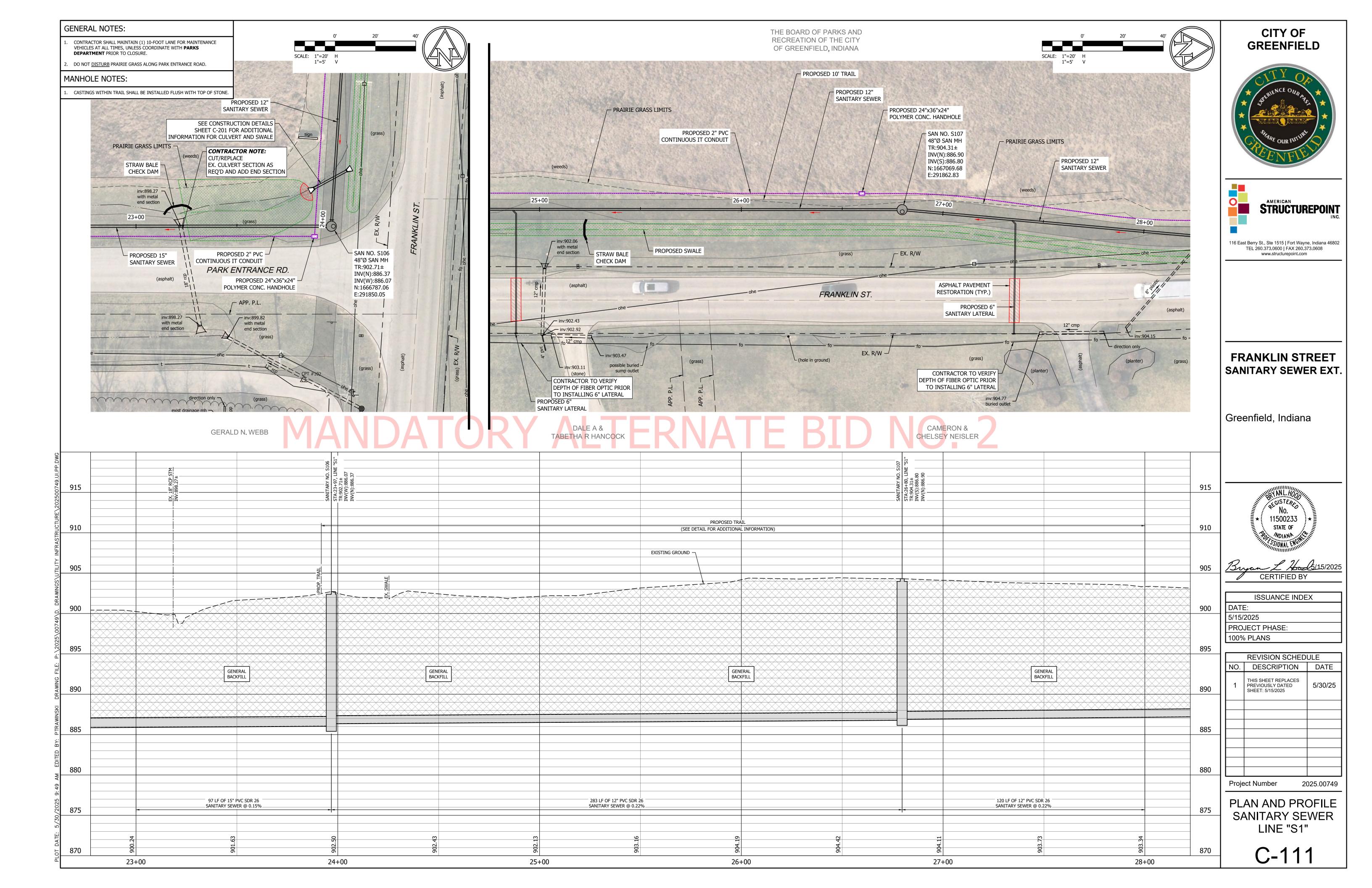
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ect Number 2	025.00749						
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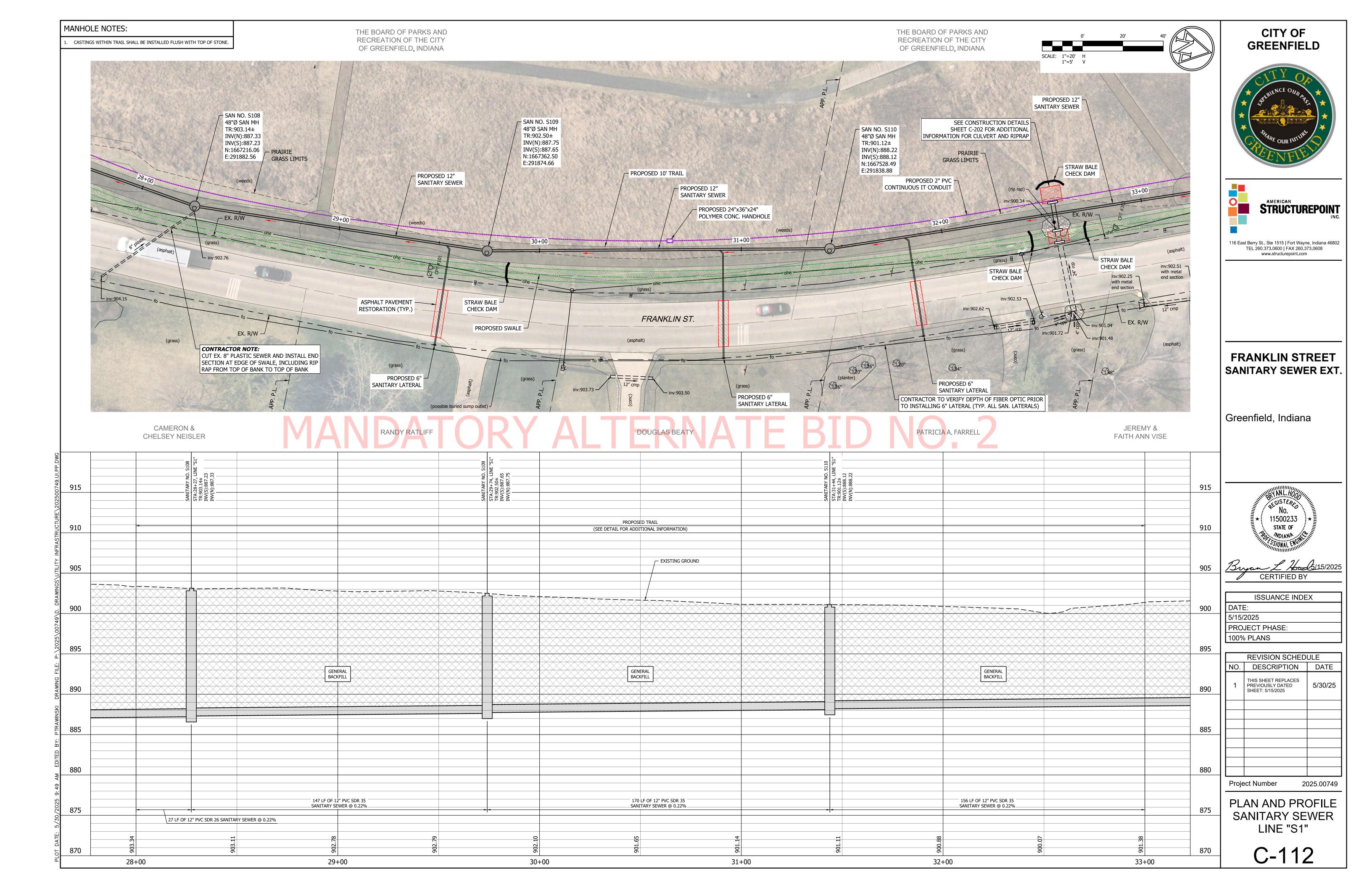
TRAFFIC PLAN

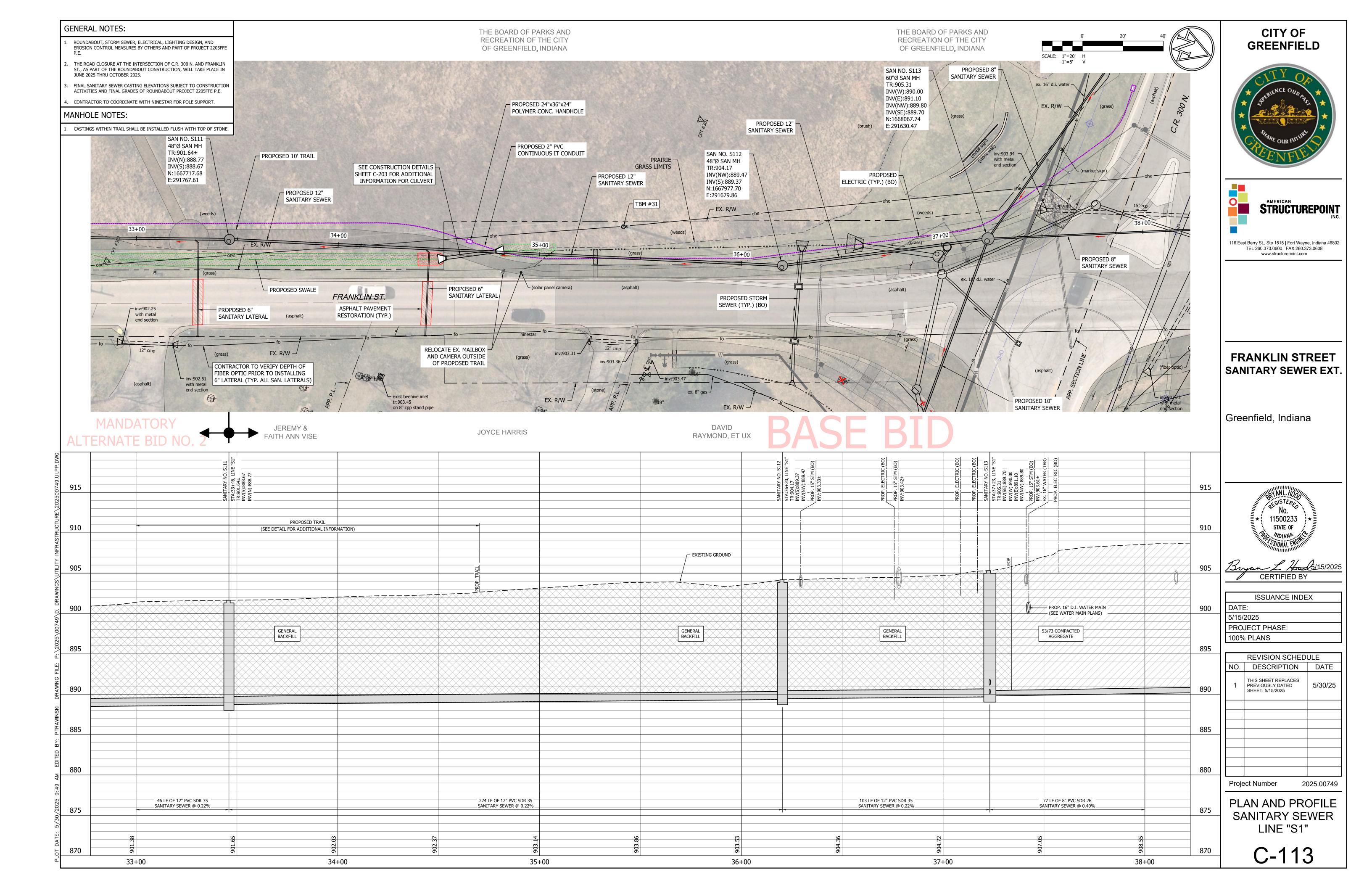


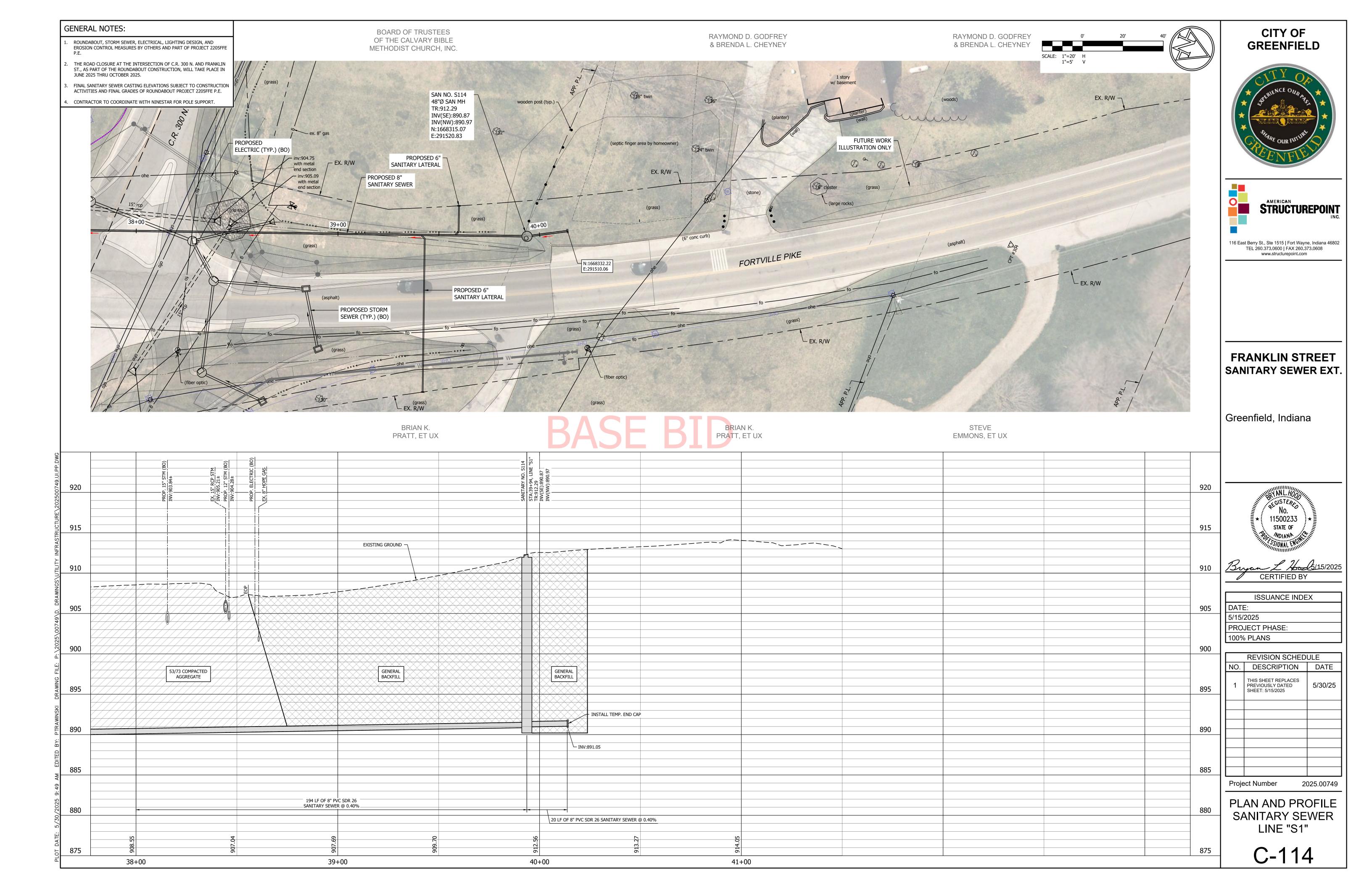


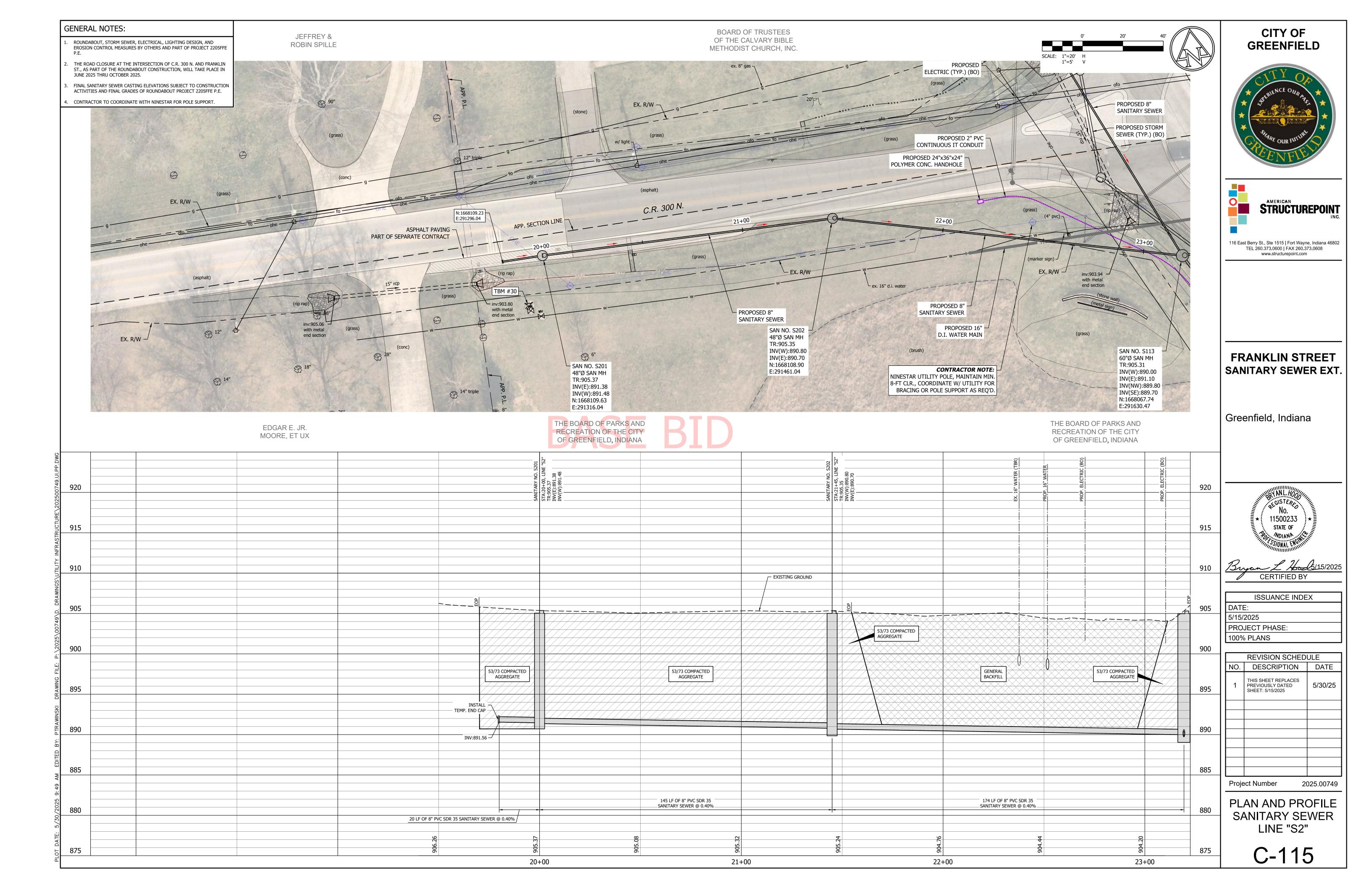


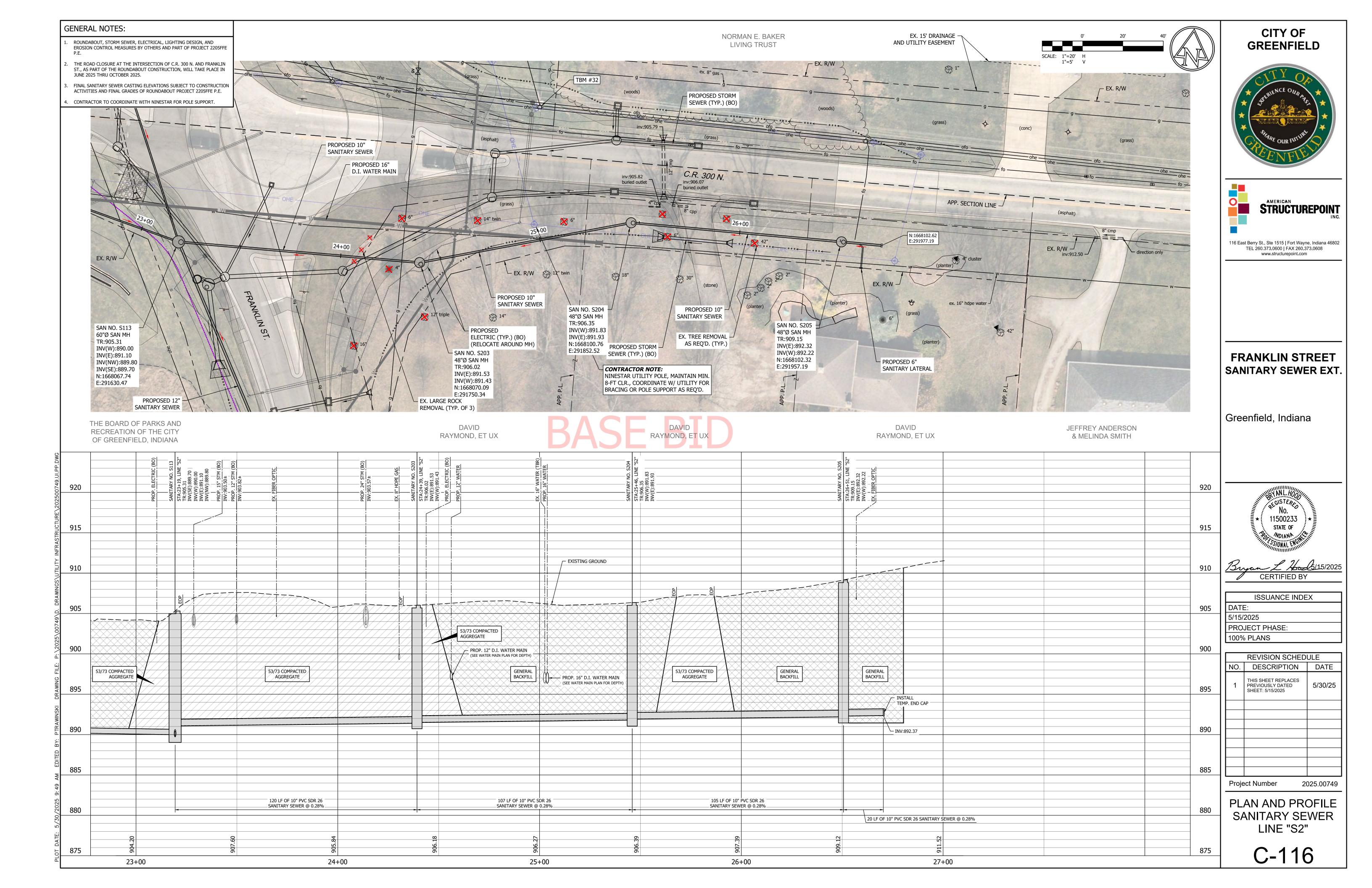


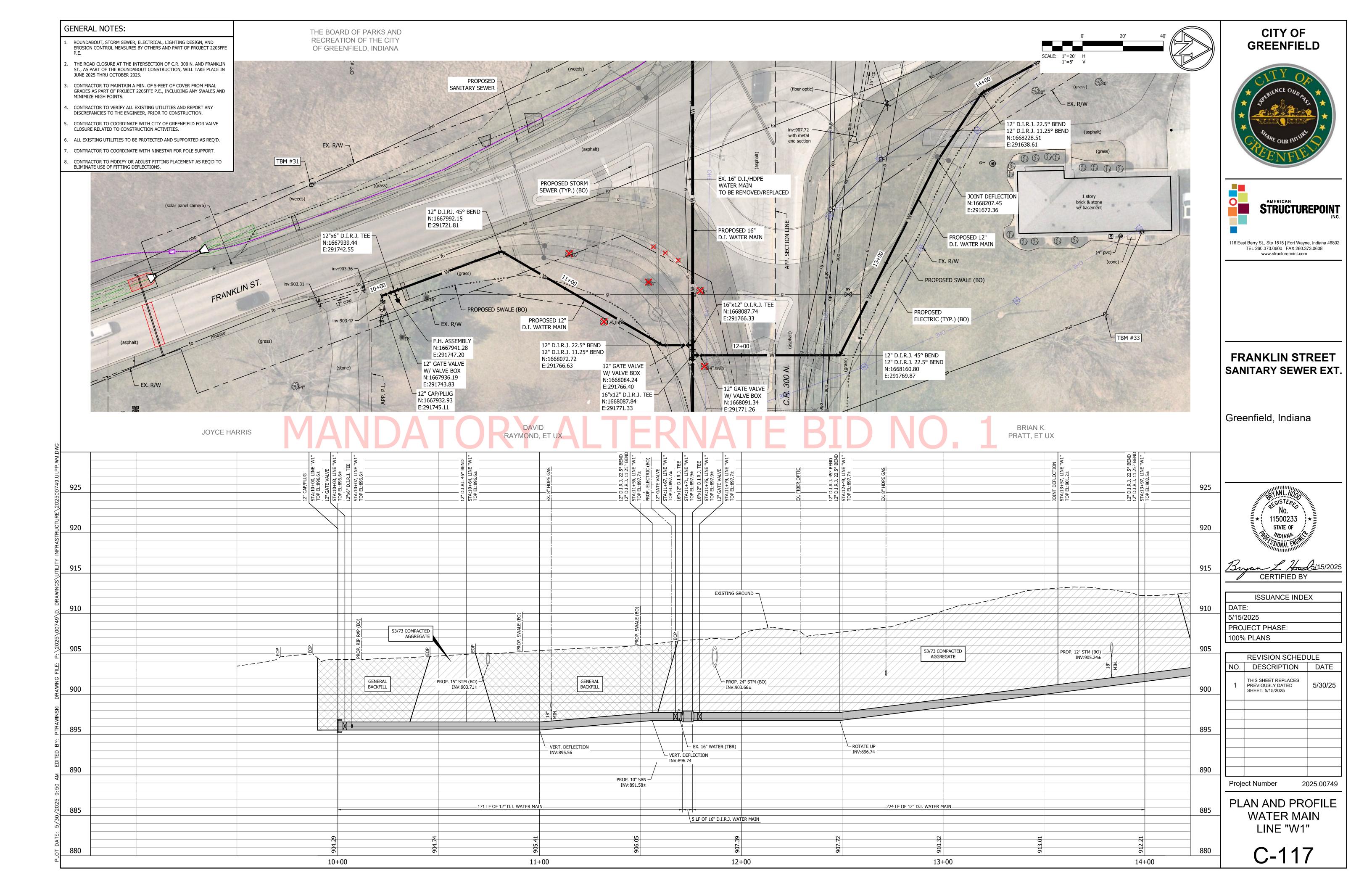


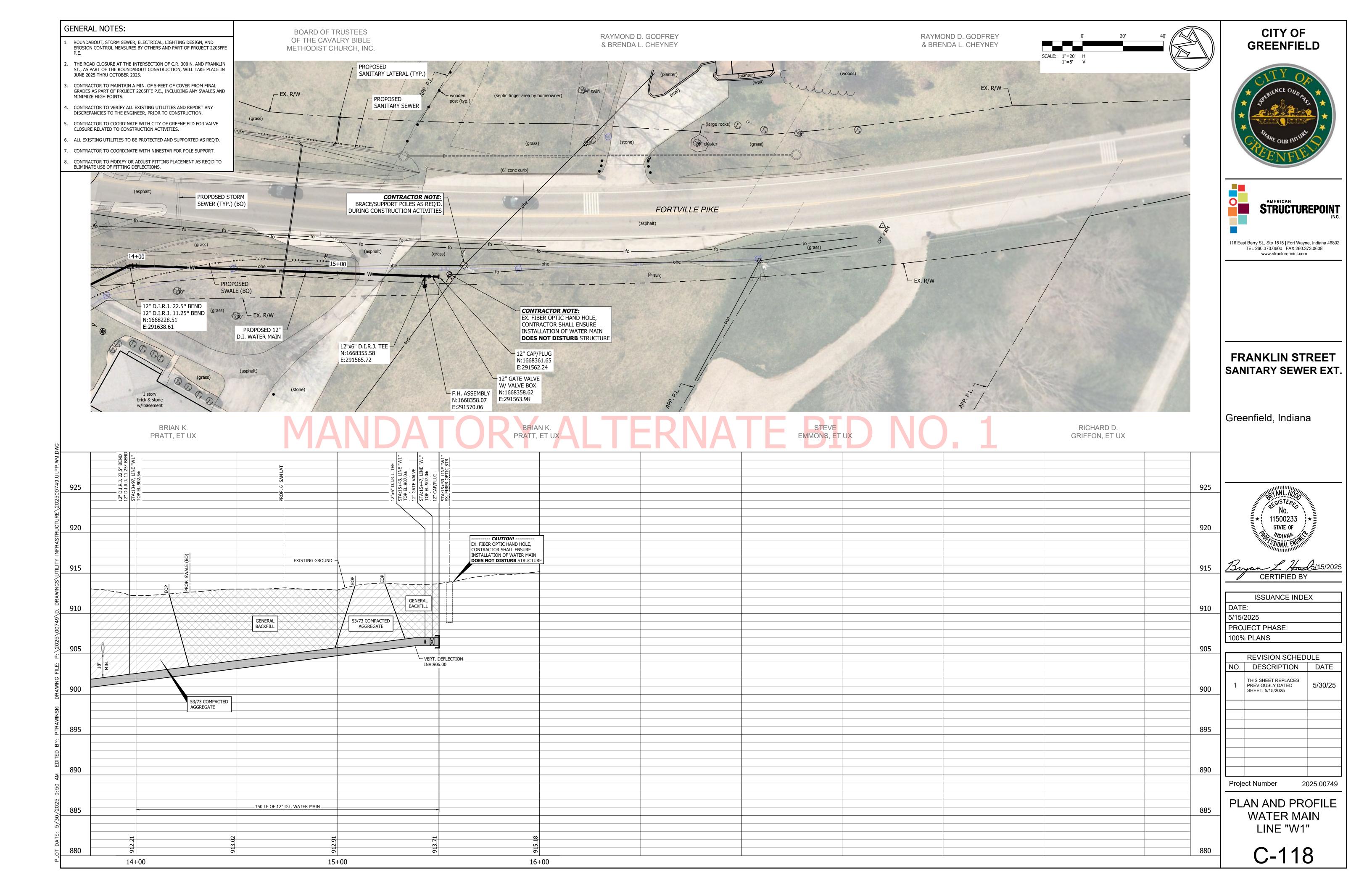


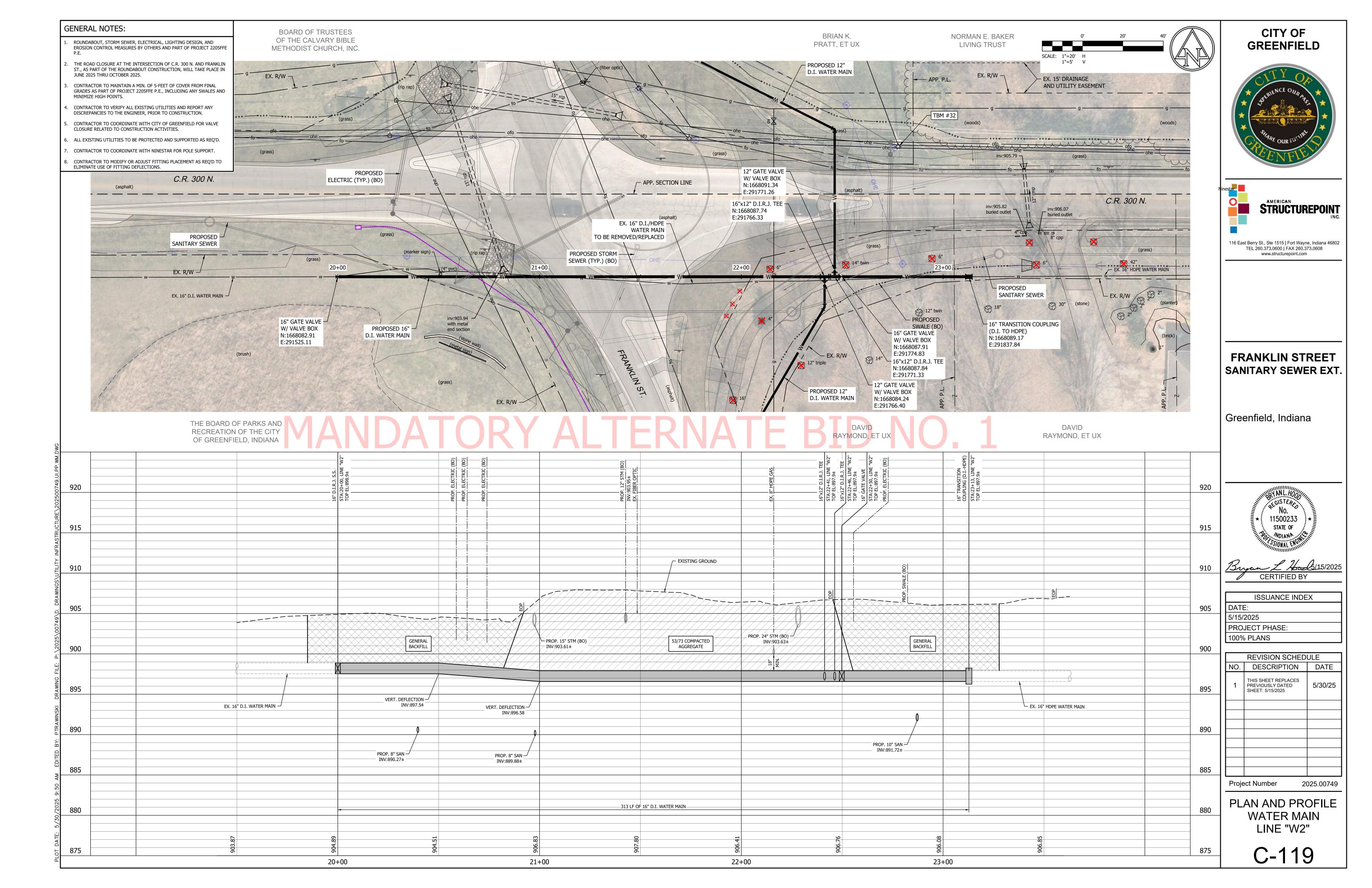


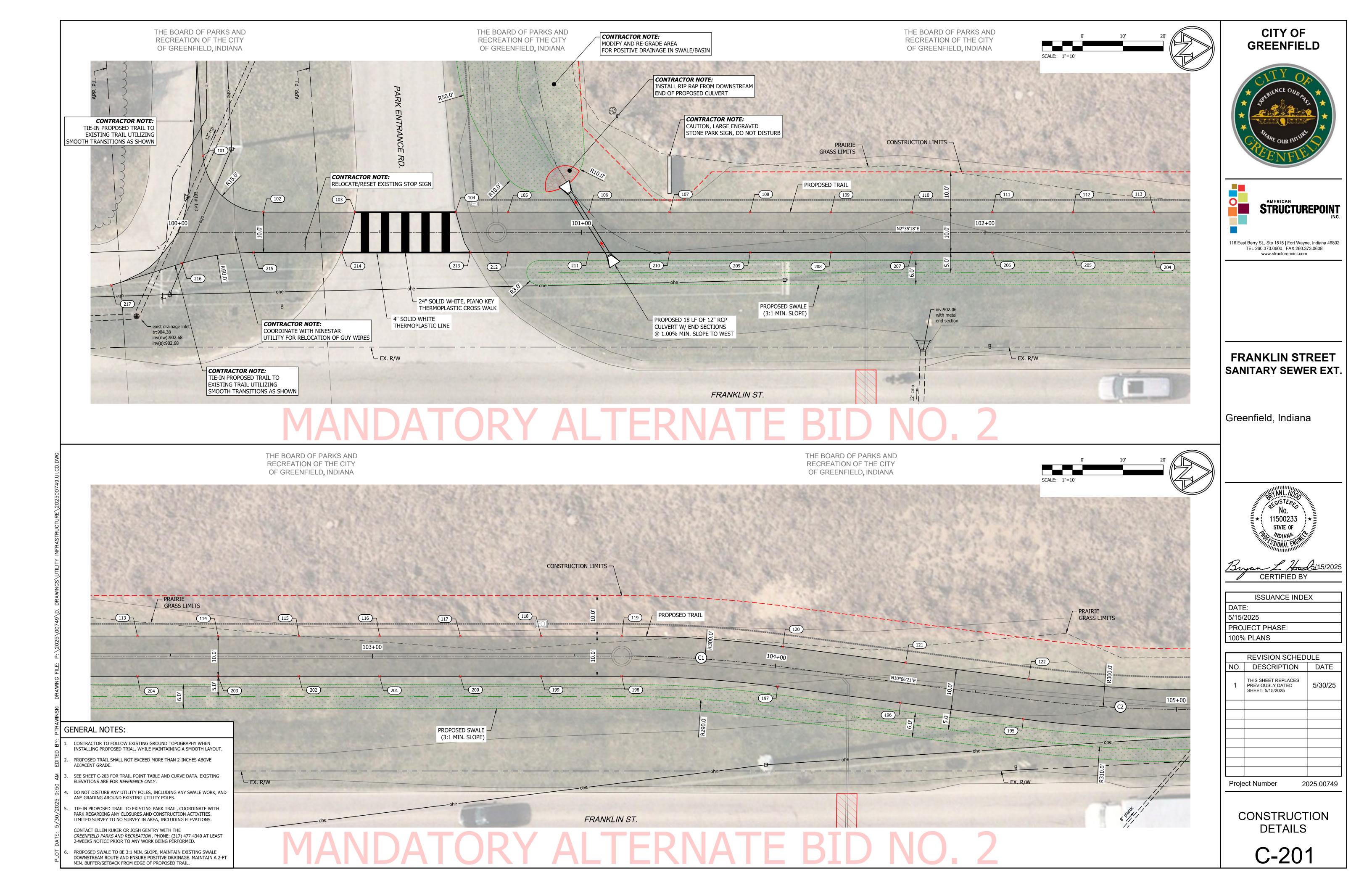


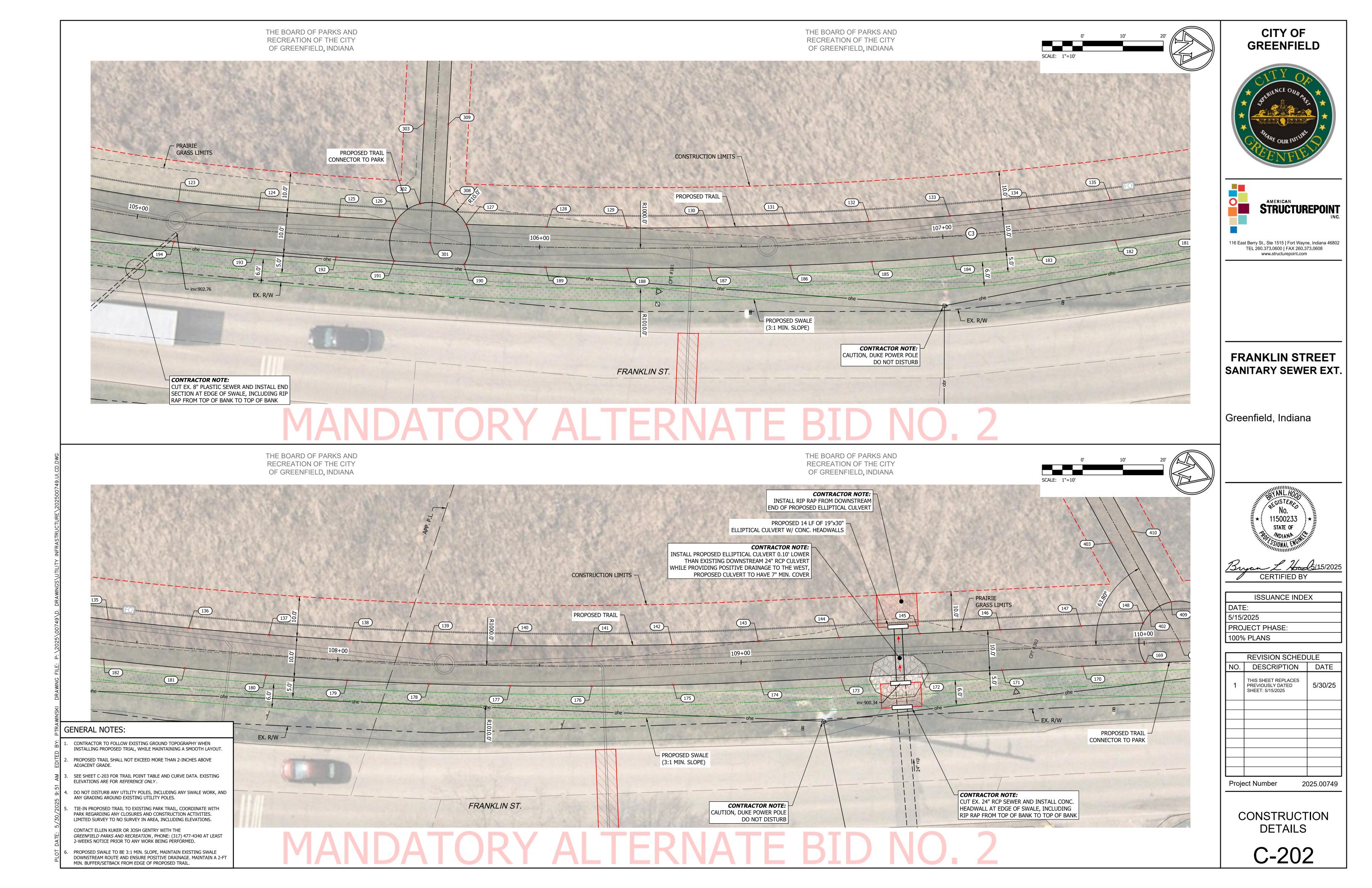


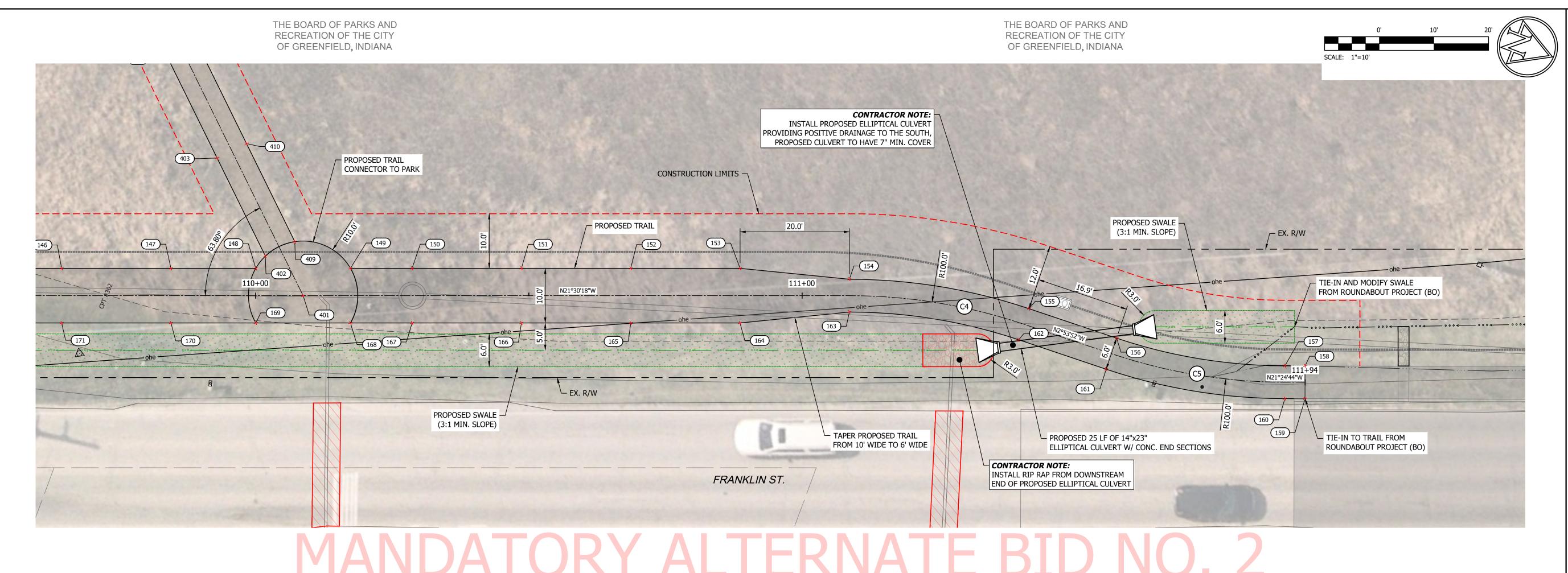












POINT TABLE: TRAIL		POINT TABLE: TRAIL			POINT TABLE: TRAIL POINT TAB			ABLE: TRAI	(L	POINT TABLE: TRAIL		POINT TABLE: TRAIL		POINT TABLE: TRAIL		POINT TABLE: TRAIL		POINT TABLE: TRAIL													
POINT NO	. EX. EL.	NORTHING EAST	TING	POINT NO.	EX. EL.	NORTHING	EASTING	POINT NO.	EX. EL.	NORTHING	EASTING	POINT NO.	EX. EL.	NORTHING	EASTING	POINT NO.	EX. EL.	NORTHING	EASTING	POINT NO	. EX. EL.	NORTHING	EASTING	POINT NO.	EX. EL.	NORTHING	EASTING	POINT NO.	EX. EL.	NORTHING	EASTING
101	903.04	1666715.32 2918	827.77	119	904.85	1667069.91	291857.84	137	901.10	1667484.97	291845.98	155	902.38	1667823.51	291728.48	173	901.09	1667622.59	291810.45	191	903.85	1667270.77	291887.13	209	901.84	1666849.68	291857.89	309	0.00	1667280.93	291852.15
102	902.95	1666729.64 2918	842.45	120	904.66	1667109.65	291862.26	138	901.06	1667504.28	291840.78	156	902.74	1667840.40	291727.62	174	901.32	1667603.98	291817.79	192	903.95	1667256.36	291887.53	210	901.72	1666829.70	291856.99	310	0.00	1667280.06	291832.17
103	903.51	1666752.26 2918	843.48	121	904.15	1667139.90	291867.65	139	900.95	1667523.48	291835.18	157	902.91	1667870.91	291721.05	175	901.43	1667583.83	291825.48	193	903.86	1667236.16	291887.75	211	902.22	1666809.72	291856.08	311	0.00	1667279.18	291812.19
104	903.41	1666777.21 2918	844.60	122	903.66	1667170.15	291873.04	140	900.87	1667542.57	291829.20	158	902.93	1667874.36	291719.70	176	901.50	1667564.81	291832.29	194	903.78	1667215.96	291887.56	212	902.80	1666789.74	291855.18	312	0.00	1667278.31	291792.21
105	902.26	1666790.19 2918	845.19	123	903.15	1667216.15	291877.56	141	900.85	1667561.53	291822.84	159	903.78	1667876.55	291725.29	177	901.46	1667545.65	291838.71	195	903.57	1667168.39	291882.88	213	903.57	1666780.36	291854.76	313	0.00	1667278.08	291786.98
106	901.60	1666810.17 2918	846.09	124	902.77	1667236.15	291877.75	142	900.70	1667580.36	291816.10	160	903.74	1667873.10	291726.64	178	901.35	1667526.38	291844.75	196	903.66	1667138.14	291877.49	214	903.77	1666748.52	291853.32	402	901.42	1667689.99	291770.75
107	903.82	1666830.15 2918	847.00	125	902.83	1667256.15	291877.54	143	900.51	1667600.31	291808.48	161	902.76	1667840.71	291733.61	179	901.45	1667506.98	291850.40	197	903.74	1667107.89	291872.10	215	903.49	1666726.72	291852.33	403	901.04	1667675.20	291757.29
108	903.34	1666850.13 2918	847.90	126	902.76	1667270.37	291877.14	144	900.22	1667618.92	291801.15	162	902.50	1667823.81	291734.47	180	901.56	1667487.48	291855.66	198	903.91	1667069.45	291867.83	216	903.98	1666708.85	291854.22	404	0.00	1667660.41	291743.83
109	902.69	1666870.11 2918	848.80	127	902.69	1667287.63	291876.39	145	900.38	1667637.53	291793.82	163	902.20	1667793.16	291741.10	181	901.75	1667467.87	291860.53	199	904.07	1667049.47	291866.92	217	904.24	1666691.17	291858.83	405	0.00	1667645.61	291730.37
110	902.01	1666890.09 2918	849.71	128	902.62	1667307.59	291875.14	146	900.70	1667656.14	291786.49	164	902.08	1667775.28	291750.29	182	902.03	1667448.17	291865.00	200	904.07	1667029.50	291866.02	301	903.15	1667279.22	291881.80	406	0.00	1667630.82	291716.91
111	902.54	1666910.07 2918	850.61	129	902.61	1667327.53	291873.49	147	901.31	1667674.75	291779.16	165	901.90	1667756.68	291757.62	183	902.13	1667428.39	291869.08	201	903.78	1667009.52	291865.12	401	901.59	1667699.07	291774.95	407	0.00	1667616.03	291703.45
112	903.06	1666930.05 2918	851.51	130	902.56	1667347.42	291871.44	148	901.46	1667689.18	291773.47	166	901.74	1667738.07	291764.95	184	902.15	1667408.52	291872.75	202	903.46	1666989.54	291864.21	302	902.82	1667275.81	291872.40	408	0.00	1667602.00	291690.69
113	903.48	1666950.03 2918	852.42	131	902.31	1667367.27	291868.99	149	901.51	1667705.29	291767.12	167	901.68	1667719.46	291772.29	185	902.41	1667388.59	291876.03	203	903.10	1666969.56	291863.31	303	0.00	1667274.94	291852.41	409	901.40	1667694.03	291766.31
114	904.16	1666970.01 2918	853.32	132	902.09	1667387.07	291866.15	150	901.52	1667715.80	291762.98	168	901.65	1667708.96	291776.42	186	902.65	1667368.59	291878.91	204	902.86	1666949.58	291862.41	304	0.00	1667274.06	291832.43	410	901.01	1667679.24	291752.85
115	905.26	1666989.99 2918	854.22	133	901.88	1667406.80	291862.90	151	901.56	1667734.40	291755.65	169	901.62	1667692.84	291782.77	187	903.04	1667348.55	291881.38	205	902.46	1666929.60	291861.50	305	0.00	1667273.19	291812.45	411	0.00	1667664.44	291739.39
116	905.34	1667009.97 2918	855.13	134	901.71	1667426.47	291859.26	152	901.78	1667753.01	291748.32	170	901.63	1667678.41	291788.46	188	903.35	1667328.45	291883.45	206	902.22	1666909.62	291860.60	306	0.00	1667272.32	291792.47	412	0.00	1667649.65	291725.93
117	905.24	1667029.95 2918	856.03	135	901.58	1667446.06	291855.23	153	902.00	1667771.62	291740.99	171	901.52	1667659.80	291795.79	189	903.33	1667308.32	291885.11	207	901.94	1666889.64	291859.70	307	0.00	1667272.01	291785.53	413	0.00	1667634.86	291712.47
118	905.06	1667049.93 2918	856.93	136	901.37	1667465.56	291850.80	154	902.19	1667790.96	291735.52	172	900.87	1667641.20	291803.12	190	903.53	1667288.11	291886.37	208	901.95	1666869.66	291858.79	308	902.79	1667281.80	291872.13	414	0.00	1667620.06	291699.01

GENERAL NOTES:

- CONTRACTOR TO FOLLOW EXISTING GROUND TOPOGRAPHY WHEN INSTALLING PROPOSED TRIAL, WHILE MAINTAINING A SMOOTH LAYOUT.
- 2. PROPOSED TRAIL SHALL NOT EXCEED MORE THAN 2-INCHES ABOVE ADJACENT GRADE.
- 3. SEE SHEET C-203 FOR TRAIL POINT TABLE AND CURVE DATA. EXISTING ELEVATIONS ARE FOR *REFERENCE ONLY*.
- 4. DO NOT DISTURB ANY UTILITY POLES, INCLUDING ANY SWALE WORK, AND ANY GRADING AROUND EXISTING UTILITY POLES.
- 5. TIE-IN PROPOSED TRAIL TO EXISTING PARK TRAIL, COORDINATE WITH PARK REGARDING ANY CLOSURES AND CONSTRUCTION ACTIVITIES. LIMITED SURVEY TO NO SURVEY IN AREA, INCLUDING ELEVATIONS.
- CONTACT ELLEN KUKER OR JOSH GENTRY WITH THE GREENFIELD PARKS AND RECREATION, PHONE: (317) 477-4340 AT LEAST 2-WEEKS NOTICE PRIOR TO ANY WORK BEING PERFORMED.
- 6. PROPOSED SWALE TO BE 3:1 MIN. SLOPE, MAINTAIN EXISTING SWALE DOWNSTREAM ROUTE AND ENSURE POSITIVE DRAINAGE. MAINTAIN A 2-FT MIN. BUFFER/SETBACK FROM EDGE OF PROPOSED TRAIL.

	CURVE TABLE: TRAIL												
CURVE NO.	DELTA	RADIUS	TANGENT	LENGTH	CURVE LENGTH	CHORD DIRECTION	STA	RT	EN	ID			
C1	7° 31' 02.59"	300.00'	19.71'	39.36'	39.33'	N6° 20' 49.28"E	N:1667069.68	E:291862.83	N:1667108.77	E:291867.18			
C2	8° 59' 15.95"	300.00'	23.58'	47.06'	47.01'	N5° 36' 42.62"E	N:1667169.27	E:291877.96	N:1667216.06	E:291882.56			
C3	22° 37' 22.32"	1000.00'	200.03'	394.84'	392.28'	N10° 11' 36.53"W	N:1667216.06	E:291882.56	N:1667602.15	E:291813.13			
C4	18° 36' 26.10"	100.00'	16.38'	32.48'	32.33'	N12° 12' 04.64"W	N:1667792.06	E:291738.31	N:1667823.66	E:291731.47			
C5	18° 30' 52.57"	100.00'	16.30'	32.31'	32.17'	N12° 09' 17.88"W	N:1667840.55	E:291730.62	N:1667872.01	E:291723.84			

CITY OF GREENFIELD

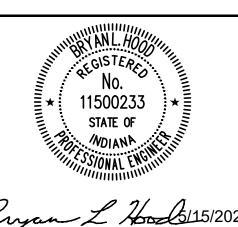




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FRANKLIN STREET SANITARY SEWER EXT.

Greenfield, Indiana



ISSUANCE INDEX
DATE:
5/15/2025
PROJECT PHASE:

100% PLANS

POINT TABLE: TRAIL

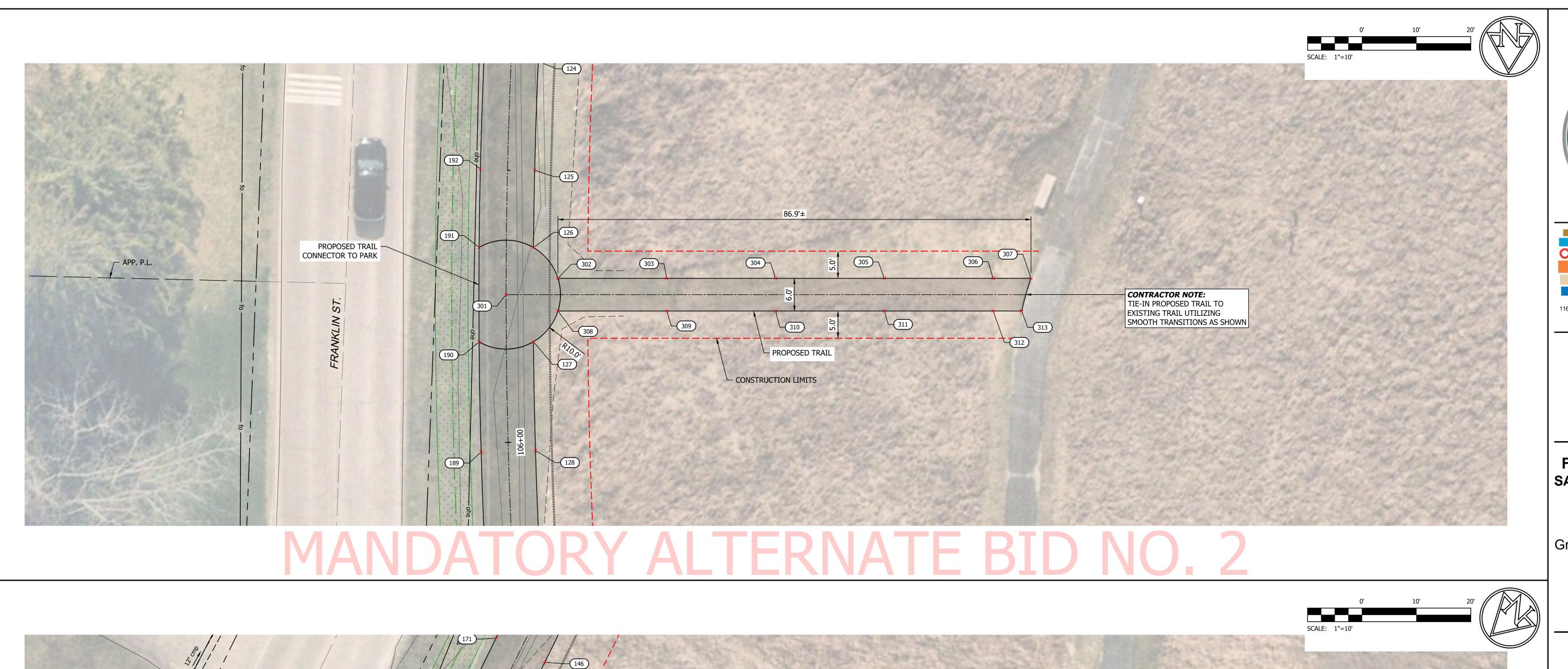
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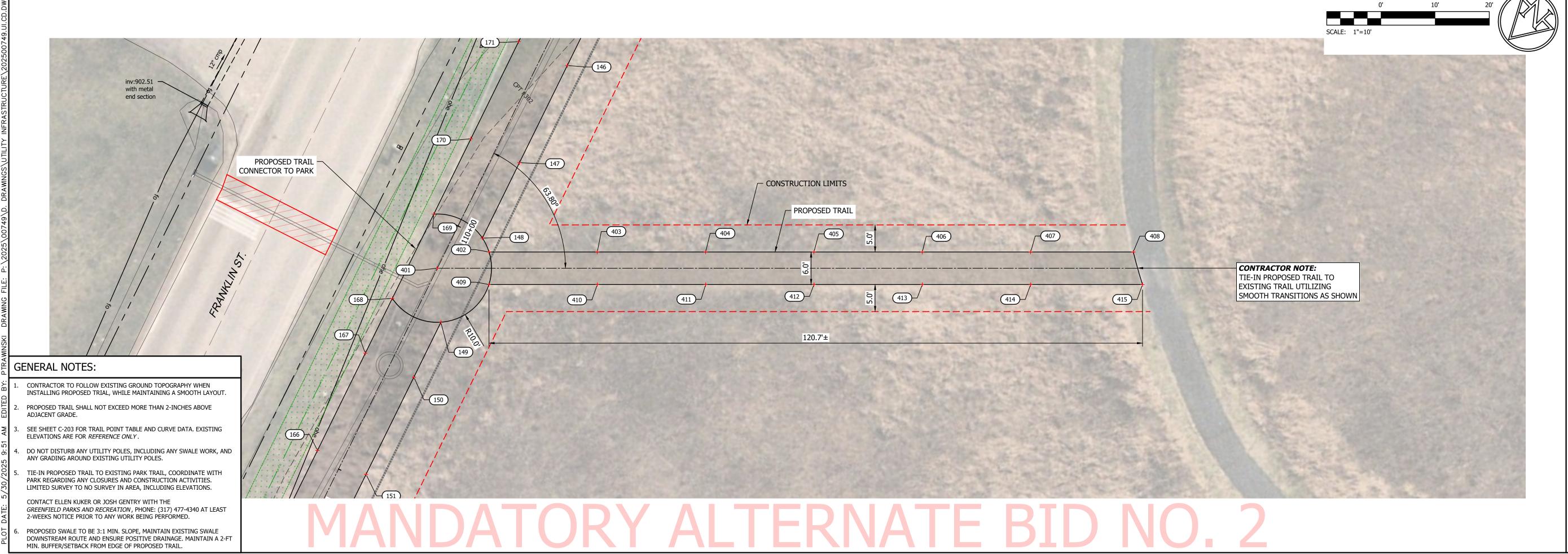
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REVISION SCHEDULE									
NO.	DESCRIPTION	DATE							
1	THIS SHEET REPLACES PREVIOUSLY DATED SHEET: 5/15/2025	5/30/25							
Proje	Project Number 2025 00740								

Project Number 2025.00749

CONSTRUCTION DETAILS





CITY OF GREENFIELD

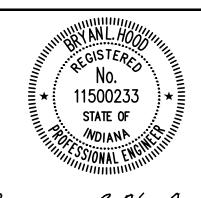




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FRANKLIN STREET **SANITARY SEWER EXT.**

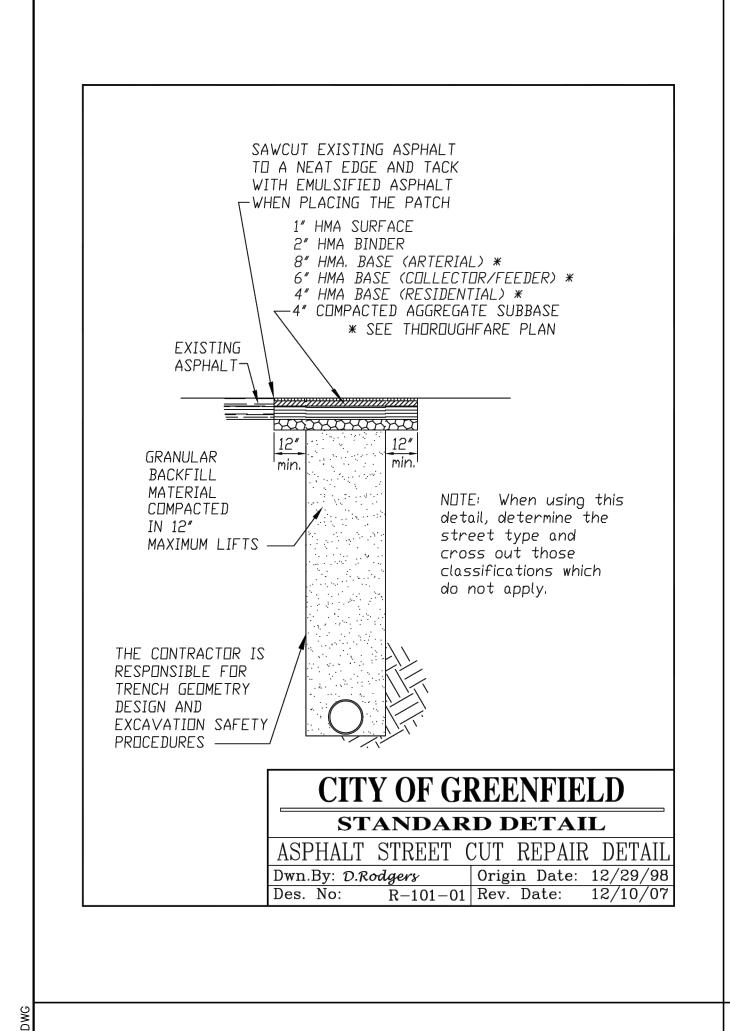
Greenfield, Indiana

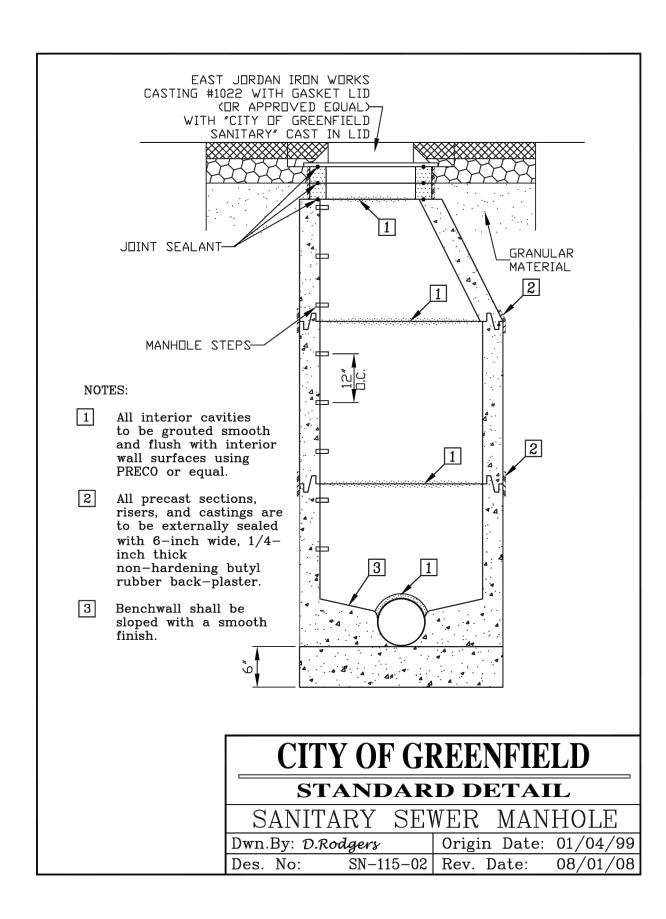


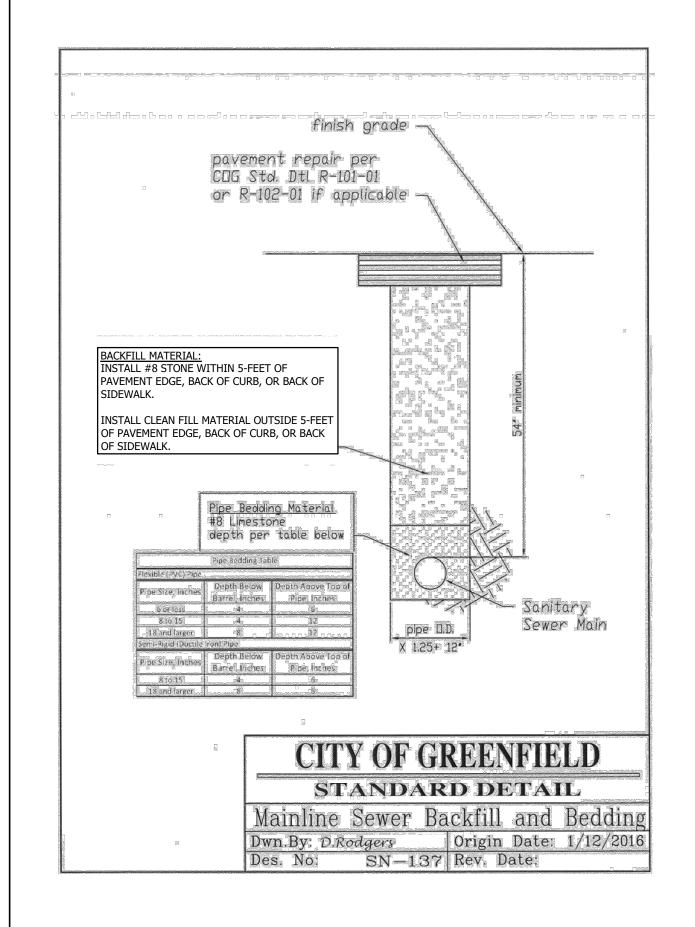
ISSUANCE INDEX DATE: 5/15/2025 PROJECT PHASE: 100% PLANS

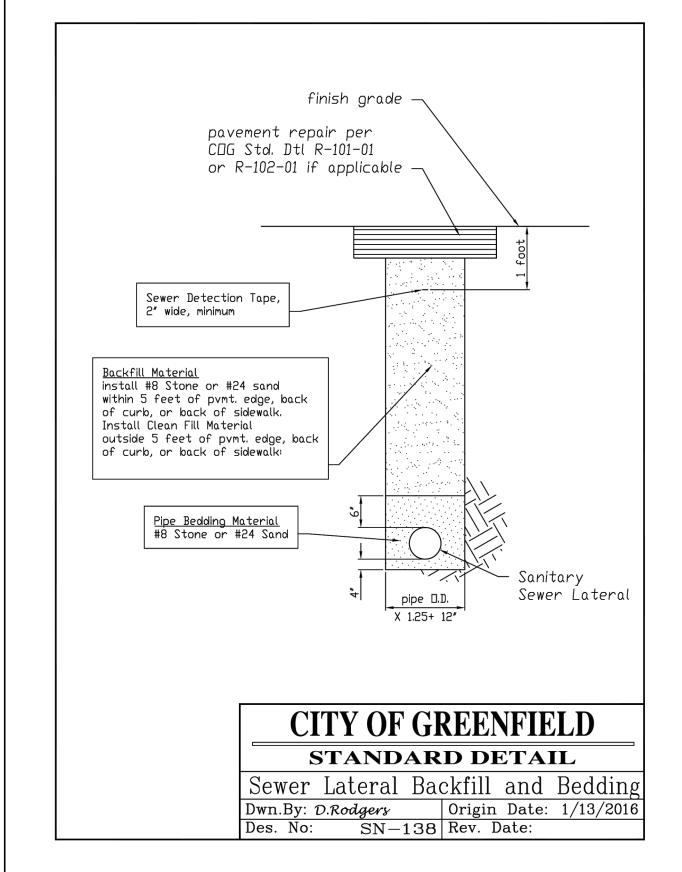
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CONSTRUCTION DETAILS











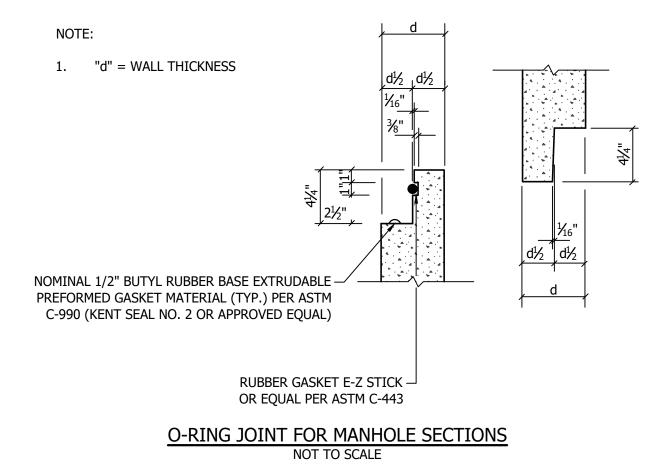


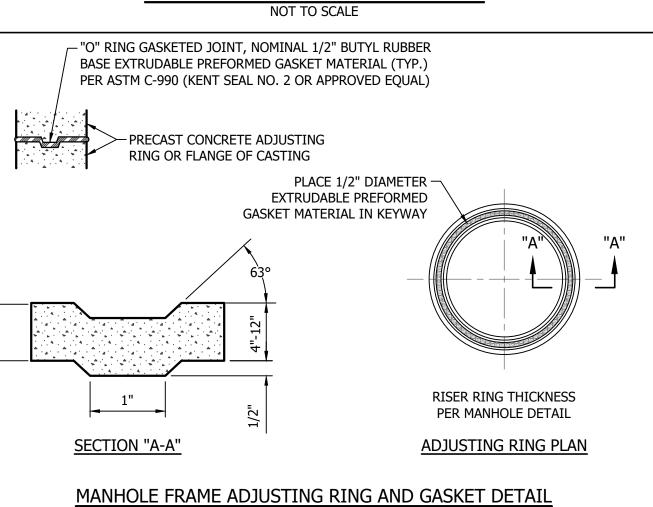


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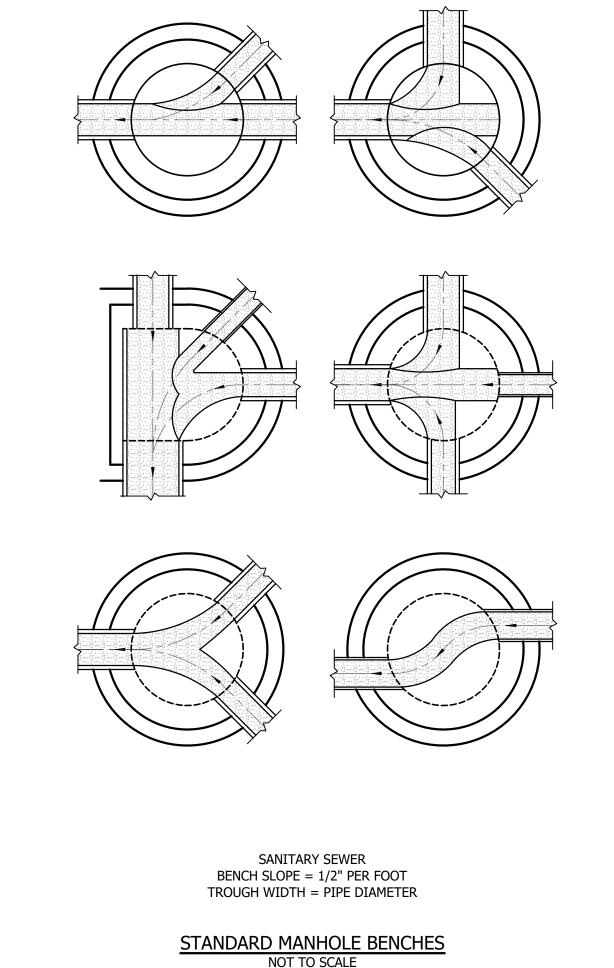
FRANKLIN STREET SANITARY SEWER EXT.

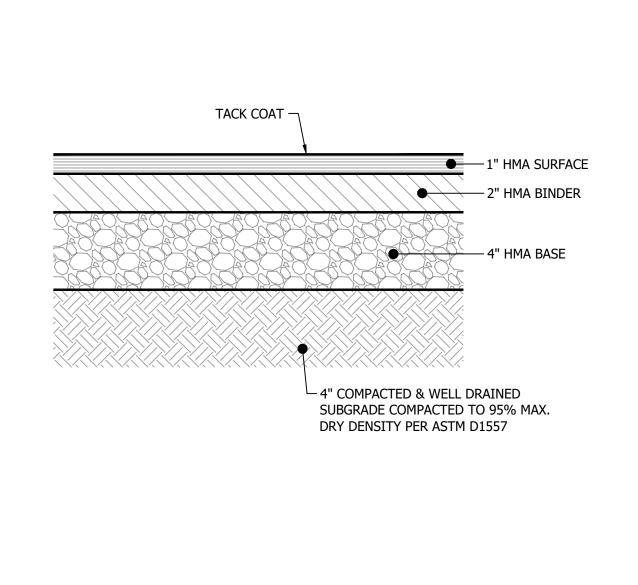
Greenfield, Indiana





NOT TO SCALE





C-900 PVC Pipe excavate and hand dig backfill with to expose joint on to match inside excavated existing draintile diameter of draintile FERNCO coupling existing draintile compacted granular backfill (install and compact granular material at least half-way up new pipe) proposed pipeline CROSSING DETAIL CITY OF GREENFIELD STANDARD DETAIL Hancock County Legal Court Drain tile crossing Dwn.By: D.Rodgers Origin Date: 01/05/99 Des. No: ST-116-01 Rev. Date: 12/10/07



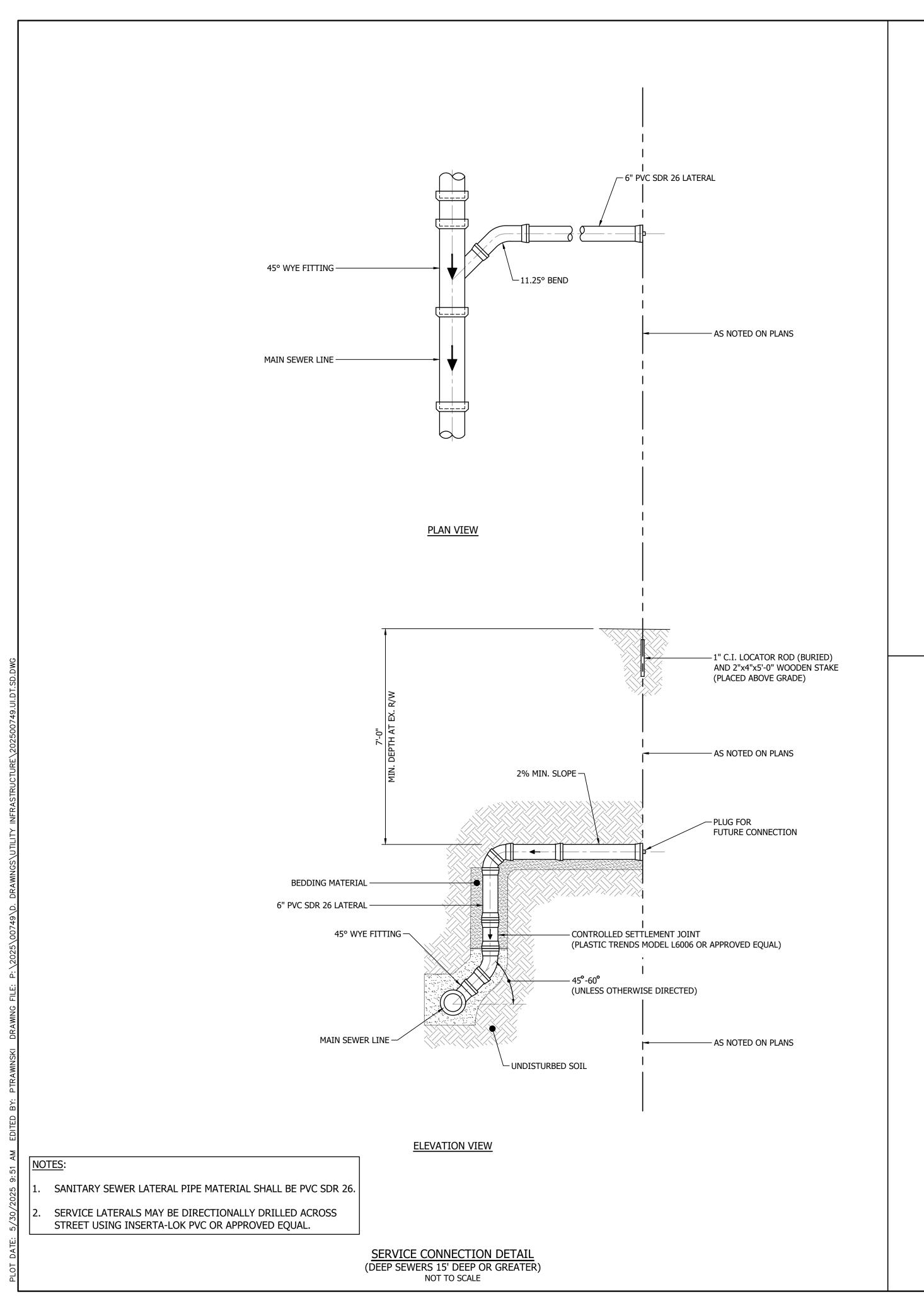
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- 1	

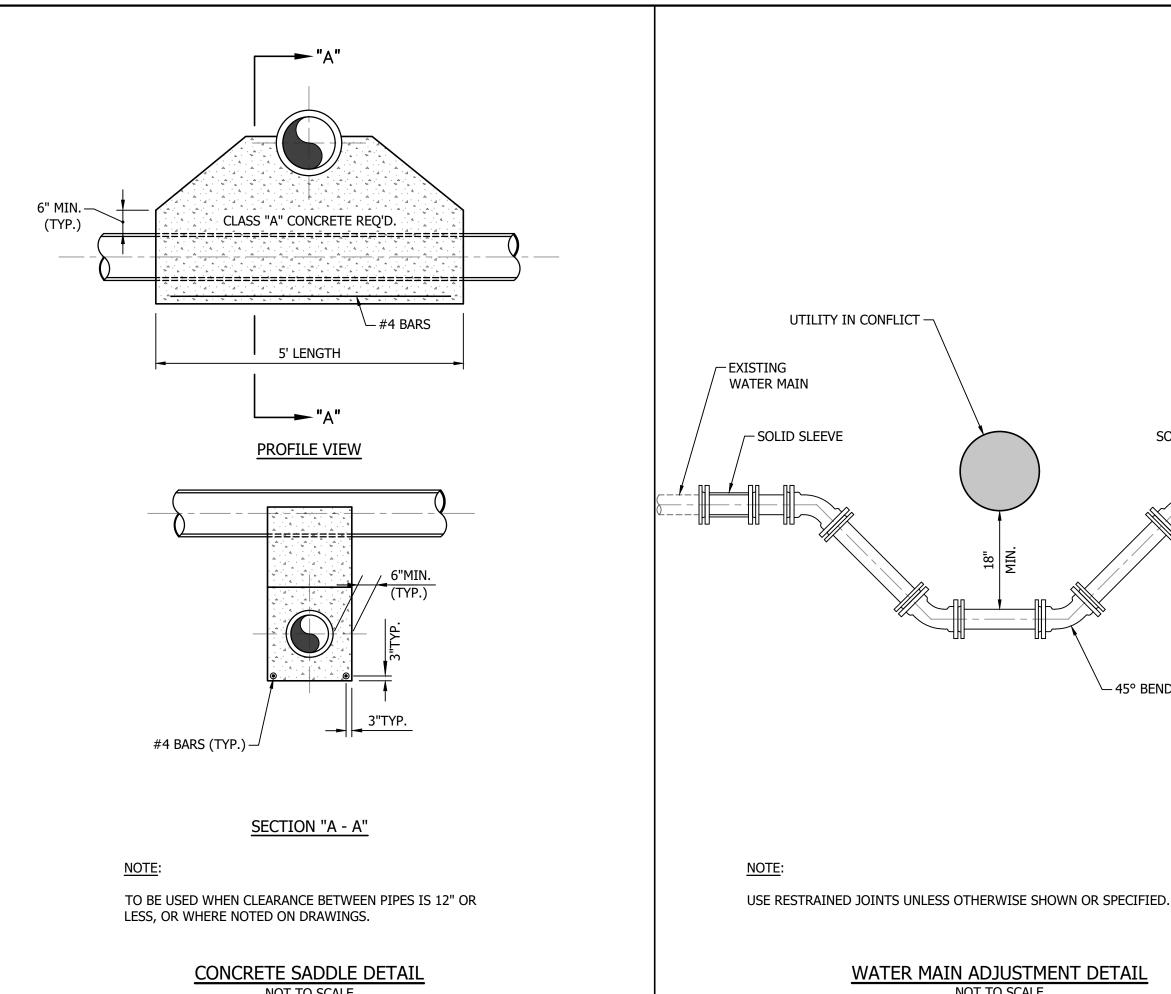
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Project Number 2025.00749							

STANDARD DETAILS

C-301

ASPHALT PAVEMENT SECTION NOT TO SCALE





EXISTING — WATER MAIN SOLID SLEEVE -─45° BEND (TYP.)

FRANKLIN STREET **SANITARY SEWER EXT.**

CITY OF

GREENFIELD

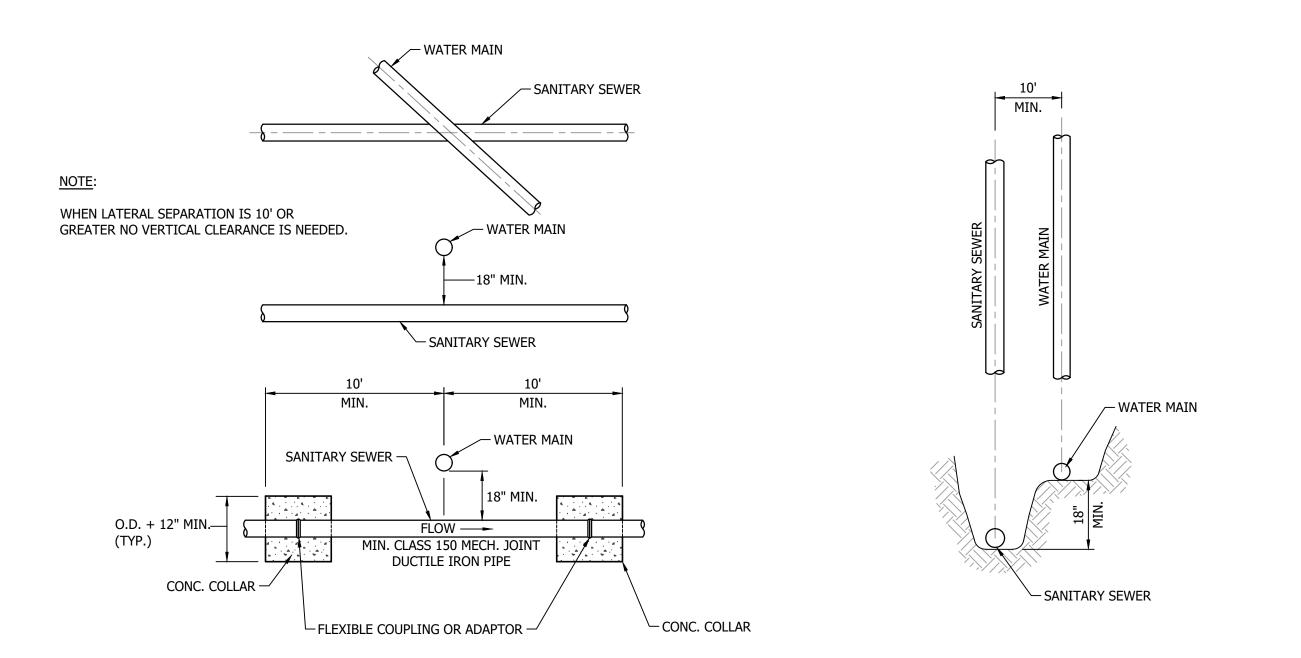
STRUCTUREPOINT

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Greenfield, Indiana

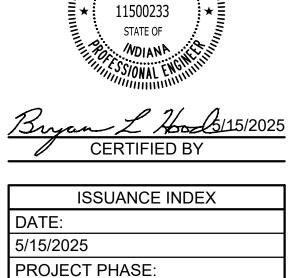
WATER MAIN ADJUSTMENT DETAIL NOT TO SCALE



CROSSOVER & SEPARATION NOTES:

- 1. WHEN LATERAL SEPARATION IS 10' OR GREATER NO VERTICAL CLEARANCE IS NEEDED.
- 2. WHEN SANITARY SEWER CROSSES WATER MAIN, THE CROSSING MUST BE A MINIMUM OF 45° MEASURED FROM THE CENTERLINES OF THE SEWER AND WATER MAIN WITH A MINIMUM OF 18-INCHES VERTICALLY BETWEEN THE PIPES. THE VERTICAL SEPARATION SHALL BE MAINTAINED FOR 10 FEET EACH WAY OF THE CROSSING.
- 3. IF THE CROSSING ANGLE IS LESS THAN 45° OR THE DISTANCE BETWEEN PARALLEL MAINS IS LESS THAN 10 FEET, THE SANITARY SEWER SHALL BE TESTED AS IF IT IS A WATER MAIN (327 IAC 8-3.2.17(a)), SHALL BE CONSTRUCTED OF WATER MAIN MATERIAL, DUCTILE IRON, OR PVC WITH A SDR OF 21, THE PIPES SHALL NOT TOUCH, SEWER JOINTS SHALL BE A COMPRESSION TYPE JOINT PLACED EQUIDISTANT FROM THE WATER MAIN, WATER AND SEWER SHALL BE ON SEPARATE TRENCH SHELVES.
- 4. MANHOLES SHALL BE A MINIMUM OF 8 FEET (OUTSIDE TO OUTSIDE) FROM A WATER MAIN.

MIN. CROSSOVER AND SEPERATION REQUIREMENTS FOR WATER MAINS AND SANITARY SEWERS



REVISION SCHEDULE						
NO.	DESCRIPTION	DATE				
1	THIS SHEET REPLACES PREVIOUSLY DATED SHEET: 5/15/2025	5/30/25				
Project Number 2025.00749						
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100% PLANS

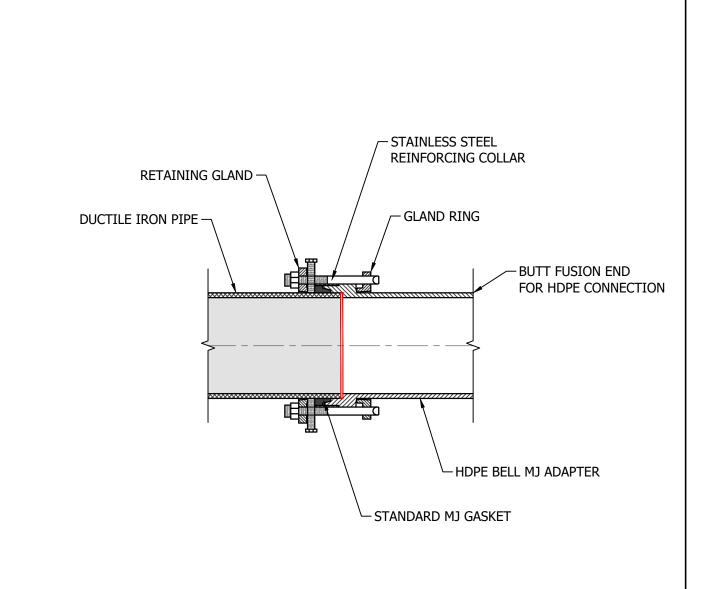
STANDARD DETAILS

	LENGTH OF PIPE (FEET) WITH RESTRAINED JOINTS ON EACH SIDE OF FITTING								
PIPE SIZE (INCHES)	FITTINGS								
	TEE * BRANCH	90° BEND	45° BEND	22.5° BEND	11.25° BEND	VALES & DEAD DENDS			
4	1	15	6	3	2	53			
6	9	22	9	4	2	74			
8	18	27	11	6	3	97			
10	25	33	14	7	4	117			
12	33	39	16	8	4	136			
14	41	44	18	9	5	158			
16	48	50	21	10	5	179			
18	56	55	23	11	6	199			
20	63	61	25	12	6	218			
24	77	71	29	14	7	256			
30	102	86	36	17	8	309			
36	152	100	41	20	10	362			

ADDITIONAL INFORMATION:

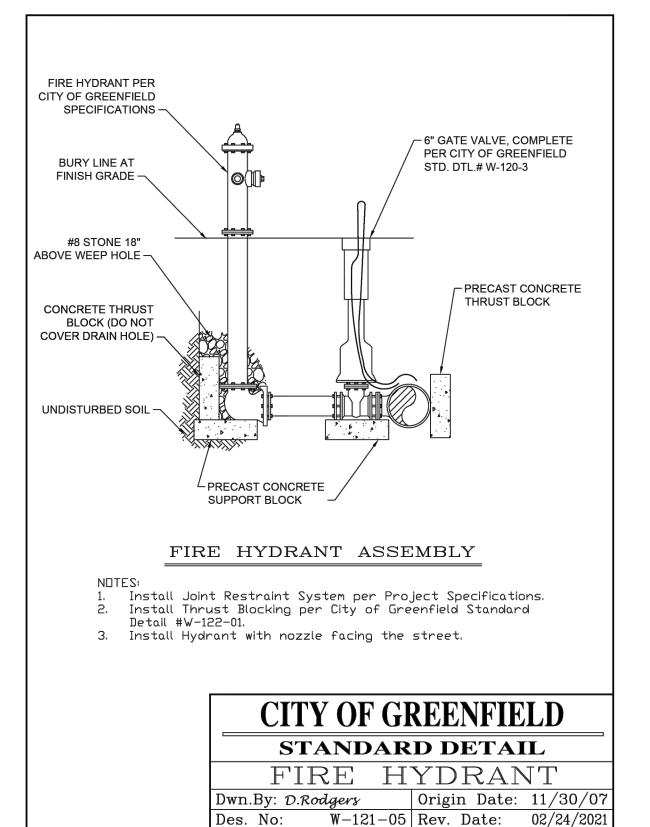
- 1. VALVE RESTRAINED JOINT LENGTHS SHALL BE TREATED AS A DEAD END.
- 2. * ONE FULL LENGTH (18') OF PIPE ON BOTH SIDES OF BRANCH TO BE RESTRAINED.
- 3. BENDS LISTED ABOVE ARE HORIZONTAL BENDS. TEST PRESSURE BASED ON 150 PSI.
- 4. CALCULATIONS ABOVE BASED ON POLYWRAPPED DUCTILE IRON PIPE.

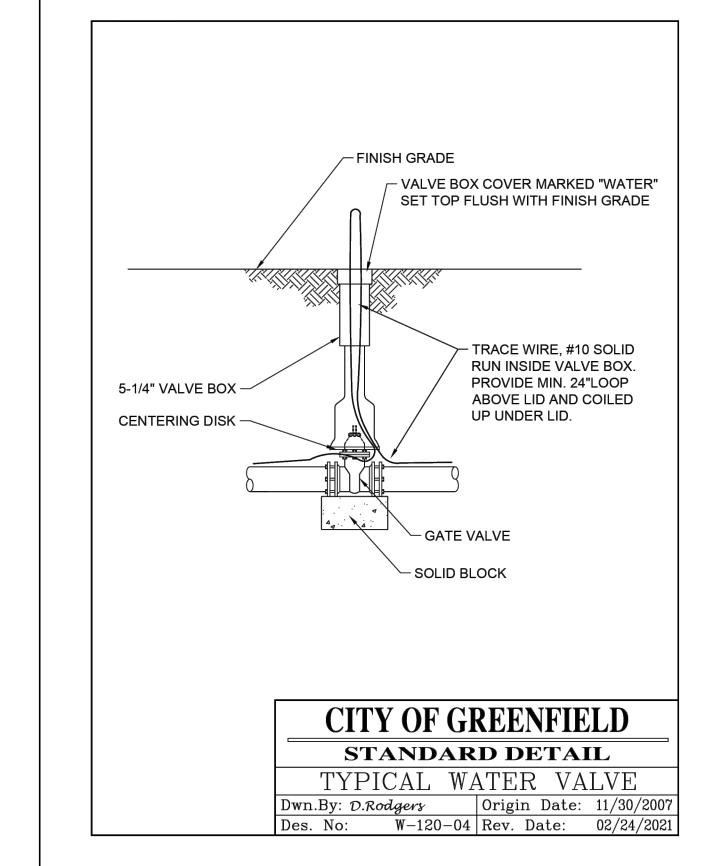




D.I./HDPE MJ ADAPTER

NOT TO SCALE









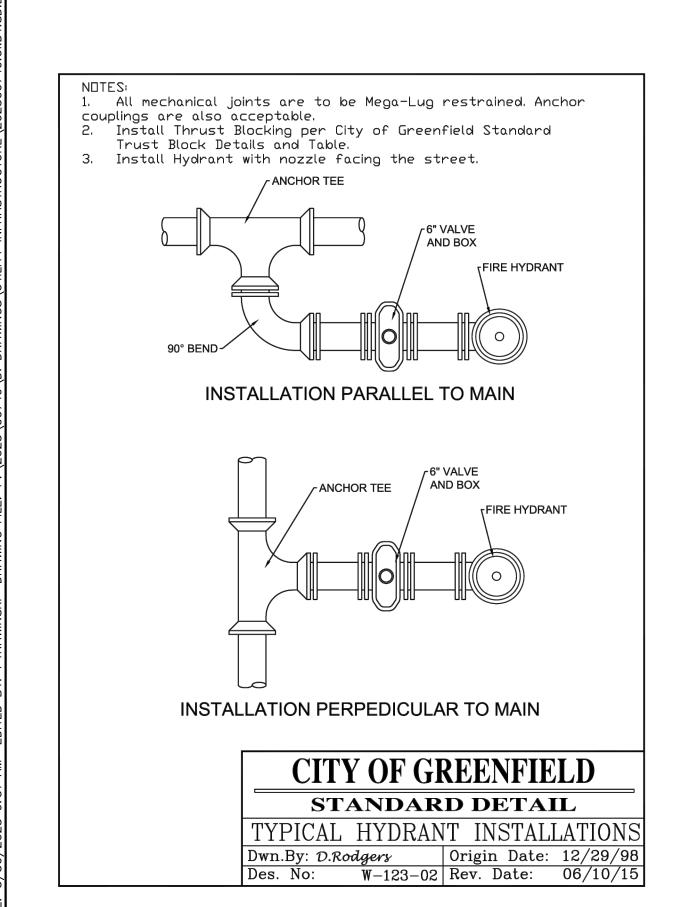


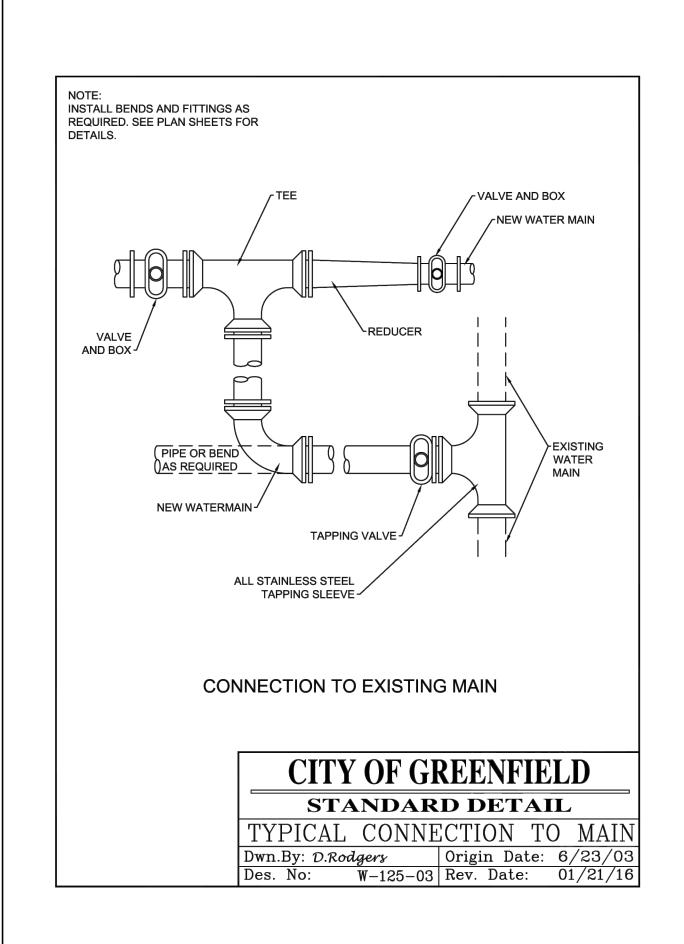
TEL 260.373.0600 | FAX 260.373.0608

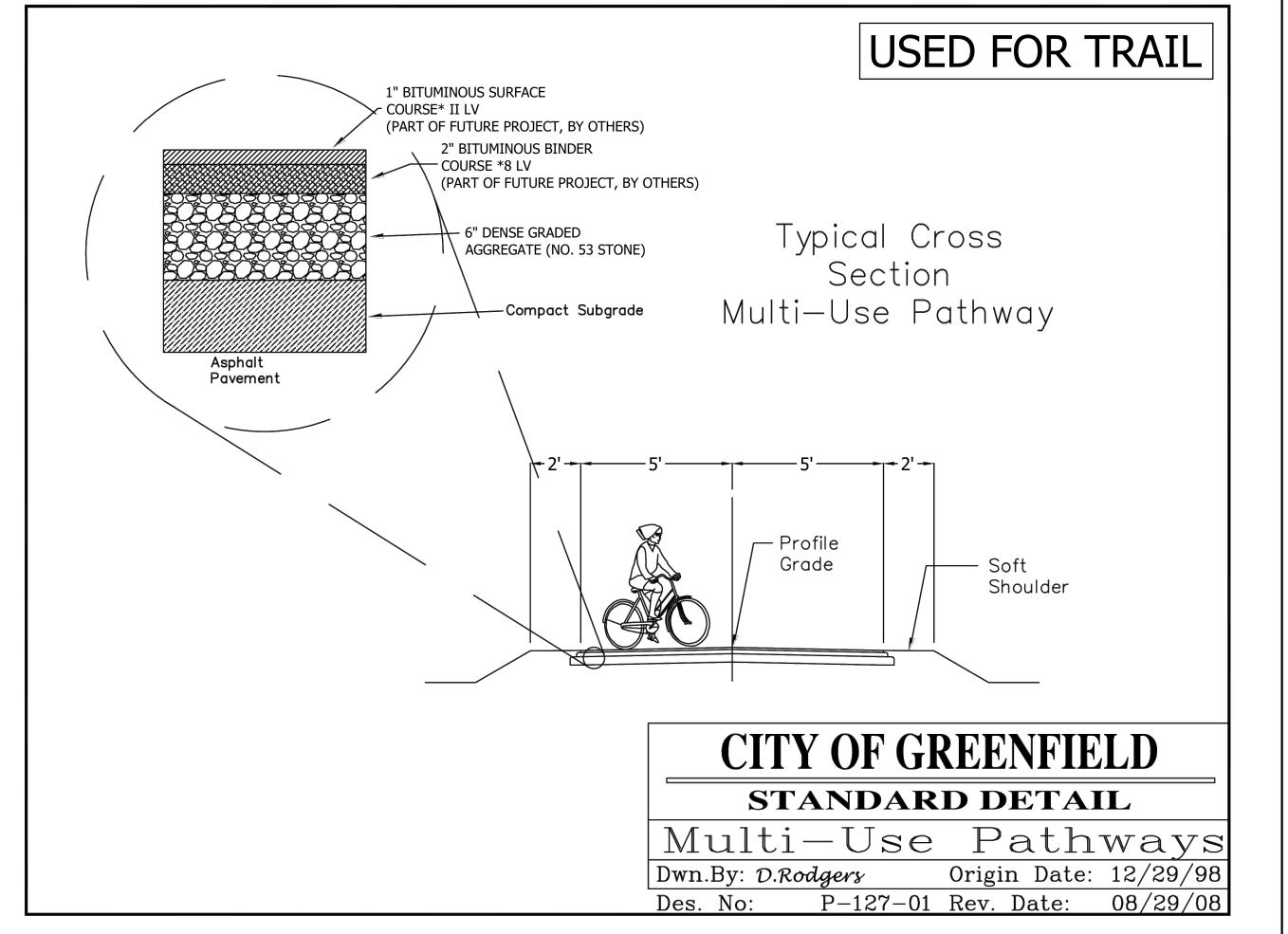
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FRANKLIN STREET
SANITARY SEWER EXT.

Greenfield, Indiana





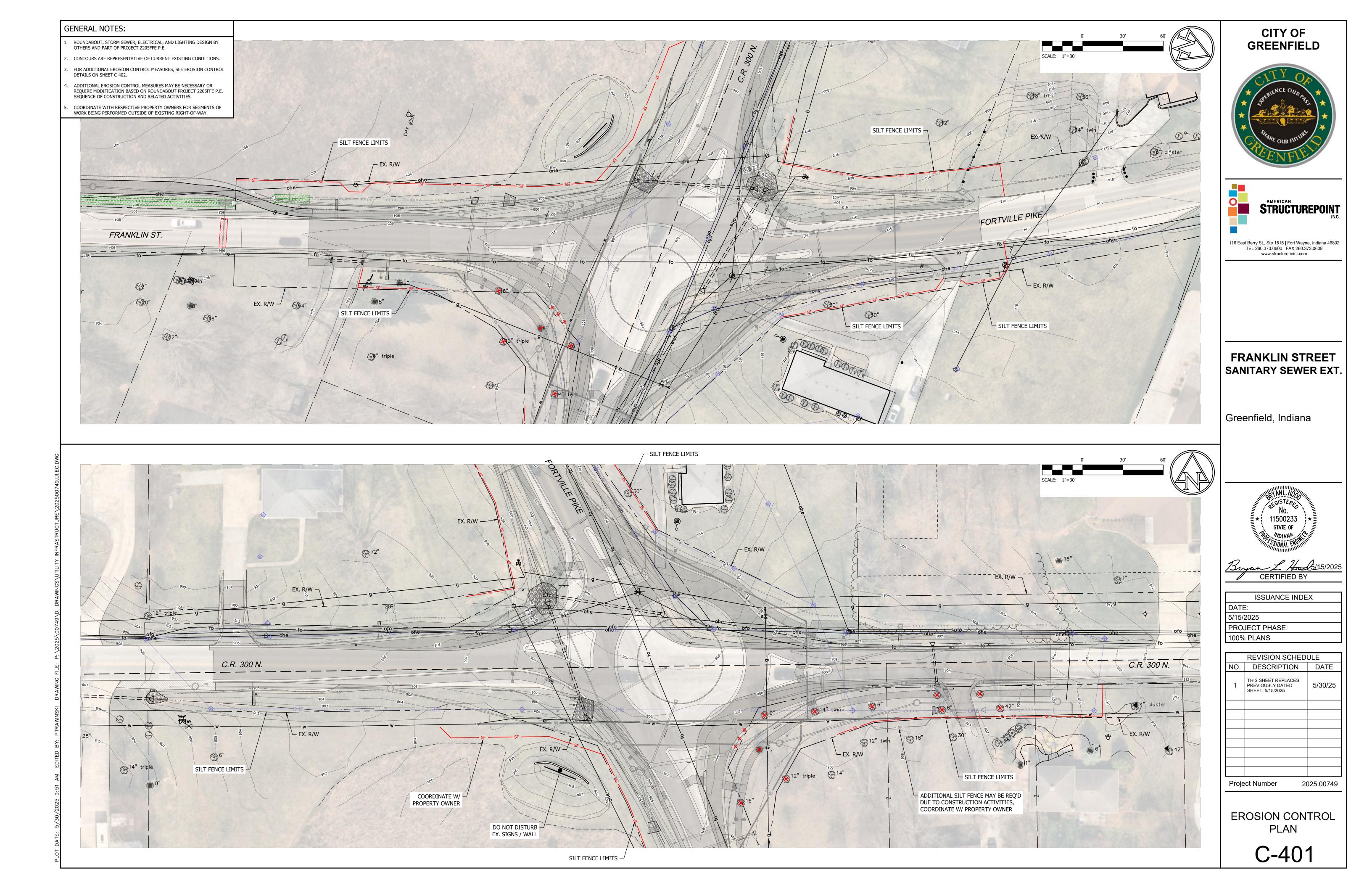


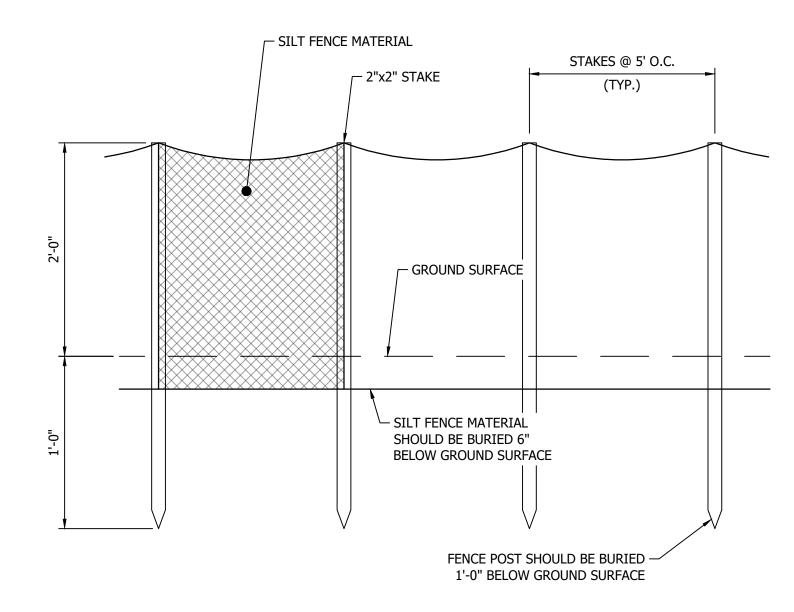


ISSUANCE INDEX
DATE:
5/15/2025
PROJECT PHASE:
100% PLANS

	REVISION SCHEDULE								
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1	THIS SHEET REPLACES PREVIOUSLY DATED SHEET: 5/15/2025	5/30/25							
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STANDARD DETAILS



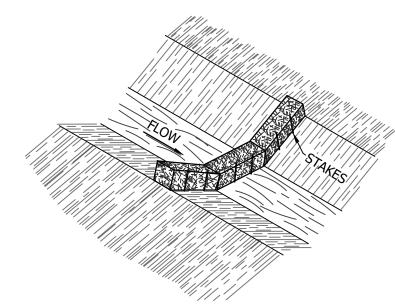


SILT FENCE

- 1. SILT FENCE SHALL BE A MACHINE PRODUCED, NON-WOVEN GEOTEXTILE OF 100% POLYPROPYLENE MEETING THE PHYSICAL PROPERTIES BELOW.
- 2. ALL STAKES SHALL BE 2"x2" HARDWOOD 36" TALL WITH 24" TALL LATH STAPLED TO STAKES OVER FABRIC AS REINFORCEMENT.
- 3. ALL SILT FENCE SHALL BE PREFABRICATED BY THE SUPPLIER. NO FIELD ASSEMBLY WELL BE ACCEPTED.

FABRIC WEIGHT	•
TRAPEZOIDAL TEAR STRENGTH	
BURST STRENGTH	200 PSI
UV RESISTANCE	
SLURRY FLOW RATESEDIMENT RETENTION	, .

SILT FENCE DETAIL NOT TO SCALE



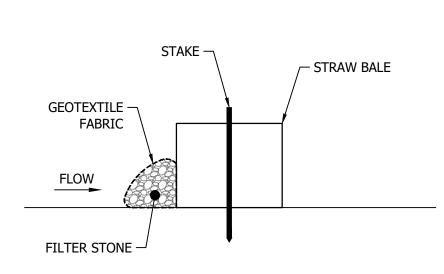
DURING ALL CONSTRUC- TION AND SHALL REMAIN IN PLACE UNTIL ADEQUATE

VEGETATION IS ACHIEVED WITHIN THE SITE. SUCH STRAW BALES SHALL BE

FIRMLY SECURED THE GROUND WITH FENCING.

NOTE:

STRAW BALES SHALL BE PLACED AND MAINTAINED IN SWALE TO PREVENT SILT AND DEBRIS FROM ENTERING INTO DOWNSTREAM DRAINAGE FACILITIES

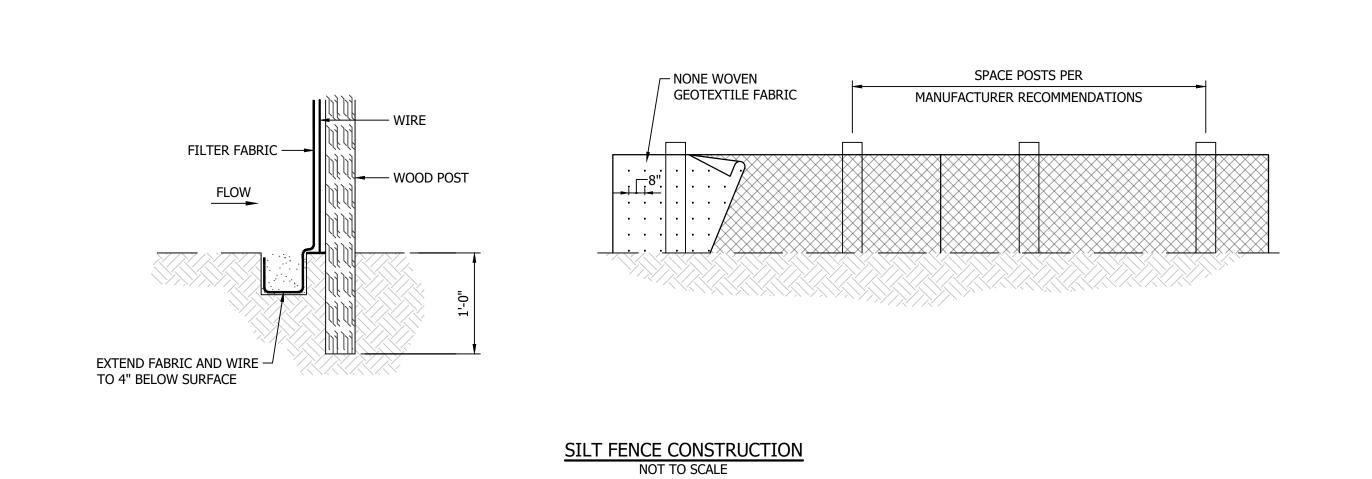


NOTE:

FILTER TUBE/SOCK MAY SUBSTITUTE FOR WRAPPED FILTER STONE AND GEOTEXTILE.

DRAINAGE SWALE STRAW BALE CHECK DAM

NOT TO SCALE



TEMPORARY SEEDING

TEMPORARY SEEDING SPECIFICATIONS									
SEED SPECIES	RATE PER ACRE	PLANTING DEPTH	OPTIMUM DATES						
WHEAT OR RYE		1" TO 1½"	9/15 - 10/30						
SPRING OATS	100 LBS	1"	3/1 - 4/15						
ANNUAL RYEGRASS	40 LBS	<u>1</u> "	3/1 - 5/1 8/1 - 9/1						
GERMAN MILLET	40 LBS	1" TO 2"	5/1 - 6/1						
SUDANGRASS	35 LBS	1" TO 2"	5/1 - 7/30						
BUCKWHEAT	60 LBS	1" TO 2"	4/15 - 6/1						
CORN (BROADCAST)	300 LBS	1" TO 2"	5/11 - 8/10						
SORGHUM	35 LBS	1" TO 2"	5/1 - 7/15						

SEEDING NOTES

- 1. APPLY SEED UNIFORMLY WITH A DRILL OR CULTIPACKER SEEDER OR BY BROADCASTING. PLANT OR COVER SEED TO THE DEPTH SHOWN IN TABLE ABOVE.
- 2. IF DRILLING OR BROADCASTING THE SEED, ENSURE GOOD SEED-TO-SOIL CONTACT BY FIRMING THE SEEDBED WITH A ROLLER OR CULTIPACKER AFTER COMPLETING SEEDING OPERATIONS
- 3. DAILY SEEDING WHEN THE SOIL IS MOIST IS USUALLY MOST EFFECTIVE.
- 4. APPLY MULCH AND ANCHOR IT IN PLACE.

MAINTENANCE

- 1. INSPECT WITHIN 24 HOURS OF EACH RAIN EVENT AND AT LEAST ONCE EVERY SEVEN CALENDAR DAYS.
- 2. CHECK FOR EROSION OR MOVEMENT OF MULCH AND REPAIR IMMEDIATELY.
- 3. MONITOR FOR EROSION DAMAGE AND ADEQUATE COVER (80 PERCENT DENSITY); RESEED, FERTILIZE, AND APPLY MULCH WHERE NECESSARY.
- 4. IF NITROGEN DEFICIENCY IS APPARENT, TOP-DRESS FALL SEEDED WHEAT OR RYE SEEDING WITH 50 POUNDS PER ACRE OF NITROGEN IN FEBRUARY OR MARCH.
- 5. APPLY SOIL AMENDMENTS AS RECOMMENDED BY THE SOIL TEST AND WORK INTO THE UPPER TWO TO FOUR INCHES OF SOIL. IF TESTING IS NOT DONE, APPLY 400 TO 600 POUNDS PER ACRE OF 12-12-12 ANALYSIS FERTILIZER, OR EQUIVALENT.

PERMANENT SEEDING

OPEN L	PERMANENT SEEDING RECOMMENDATIONS OPEN LOW-MAINTENANCE AREAS (REMAINING IDLE MORE THAN SIX MONTHS)		
SEED MIXTURES	RATE PER ACRE PURE LIVE SEED	OPTIMUM SOIL pH	
PERMANENT RYEGRASS (WHITE CLOVER)	70 LBS 2 LBS	5.6 - 7.0	
PERENNIAL RYEGRASS (TALL FESCUE)	70 LBS 50 LBS	5.6 - 7.0	
TALL FESCUE (WHITE CLOVER)	70 LBS 2 LBS	5.5 - 7.5	

	PERMANENT SEEDING RECOMMENDATIONS STEEP BANKS AND CUTS, LOW-MAINTENANCE AREAS (NOT MOWED)		
SEED MIXTURES	RATE PER ACRE PURE LIVE SEED	OPTIMUM SOIL pH	
SMOOTH BROME GRASS (RED CLOVER)	35 LBS 20 LBS	5.5 - 7.0	
TALL FESCUE (WHITE CLOVER)	50 LBS 2 LBS	5.5 - 7.5	
TALL FESCUE (RED CLOVER)	50 LBS 20 LBS	5.5 - 7.5	
ORCHARD GRASS (WHITE CLOVER) (RED CLOVER)	30 LBS 20 LBS 2 LBS	5.6 - 7.0	

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	PERMANENT SEEDING RECOMMENDATIONS LAWNS AND HIGH-MAINTENANCE AREAS			
	SEED MIXTURES	RATE PER ACRE PURE LIVE SEED	OPTIMUM SOIL pH	
	BLUEGRASS	35 LBS 20 LBS	5.5 - 7.0	
	PERENNIAL RYEGRASS (TURF TYPE)	50 LBS 2 LBS	5.5 - 7.5	
	TALL FESCUE (BLUEGRASS-TURF TYPE)	50 LBS 20 LBS	5.5 - 7.5	

PERMANENT SEEDING RECOMMENDATIONS CHANNELS AND AREAS OF CONCENTRATED FLOW		
SEED MIXTURES	SEED MIXTURES RATE PER ACRE PURE LIVE SEED OPTIMUM SOIL F	
PERENNIAL RYEGRASS (WHITE CLOVER)	35 LBS 20 LBS	5.5 - 7.0
KENTUCKY BLUEGRASS (SMOOTH BROMEGRASS) (SWITCHGRASS) (TIMOTHY) (PERENNIAL RYEGRASS) (WHITE CLOVER)	20 LBS 10 LBS 3 LBS 4 LBS 10 LBS 2 LBS	5.5 - 7.5
TALL FESCUE (WHITE CLOVER)	150 LBS 2 LBS	5.5 - 7.5
TALL FESCUE (PERENNIAL RYEGRASS) (KENTUCKY BLUEGRASS)	150 LBS 20 LBS 20 LBS	5.5 - 7.5

SEEDING NOTES

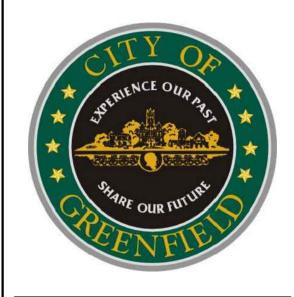
- 1. APPLY SEED UNIFORMLY WITH A DRILL OR CULTIPACKER SEEDER OR BY BROADCASTING. PLANT OR COVER SEED TO A DEPTH OF ONE-FOURTH TO ONE-HALF INCH. IF DRILLING OR BROADCASTING THE SEED, ENSURE GOOD SEED-TO-SOIL CONTACT BY FIRMING THE SEEDBED WITH A ROLLER OR CULTIPACKER AFTER COMPLETING SEEDING OPERATIONS. (IF SEEDING IS DONE WITH A HYDROSEEDER, FERTILIZER AND MULCH CAN BE APPLIED WITH THE SEED IN A SLURRY MIXTURE.)
- 2. MULCH ALL SEEDED AREAS, AND USE APPROPRIATE METHODS TO ANCHOR THE MULCH IN PLACE.
- 3. FOR BEST RESULTS: (a) LEGUME SEED SHOULD BE INOCULATED; (b) SEEDING MIXTURES CONTAINING LEGUMES SHOULD PREFERABLY BE SPRING-SEEDED, ALTHOUGH THE GRASS MAY BE FALL-SEEDED AND THE LEGUME FROST-SEEDED.
- 4. AN OAT OR WHEAT COMPANION OR NURSE CROP MAY BE USED WITH ANY OF THE ABOVE PERMANENT SEEDING MIXTURES, AT THE FOLLOWING RATES:
 - a. SPRING OATS-10 TO 24 LBS PURE LIVE SEED PER ACRE.
 - b. WHEAT-NO MORE THAN 30 LBS PURE LIVE SEED PER ACRE.

MAINTENANCE

- 1. INSPECT WITHIN 24 HOURS OF EACH RAIN EVENT AND AT LEAST ONCE EVERY SEVEN CALENDAR DAYS UNTIL THE VEGETATION IS SUCCESSFULLY ESTABLISHED.
- 2. CHARACTERISTICS OF A SUCCESSFUL STAND INCLUDE VIGOROUS DARK GREEN OR BLUISH-GREEN SEEDLINGS WITH A UNIFORM VEGETATIVE COVER DENSITY OF 90 PERCENT OR MORE.
- 3. CHECK FOR EROSION OR MOVEMENT OF MULCH.
- 4. REPAIR DAMAGED, BARE, GULLIED, OR SPARSELY VEGETATED AREAS AND THEN FERTILIZE, RESEED, AND APPLY AND ANCHOR MULCH.
- 5. IF PLANT COVER IS SPARSE OR PATCHY, EVALUATE THE PLANT MATERIALS CHOSEN, SOIL FERTILITY, MOISTURE CONDITION, AND MULCH APPLICATION; REPAIR AFFECTED AREAS EITHER BY OVERSEEDING OR PREPARING A NEW SEEDBED AND RESEEDING. APPLY AND ANCHOR MULCH ON THE NEWLY SEEDED AREAS.
- 6. IF VEGETATION FAILS TO GROW, CONSIDER SOIL TESTING TO DETERMINE SOIL PH OR NUTRIENT DEFICIENCY PROBLEMS. (CONTACT YOUR SOIL AND WATER CONSERVATION DISTRICT OR COOPERATIVE EXTENSION OFFICE FOR ASSISTANCE.)
- 7. IF ADDITIONAL FERTILIZATION IS NEEDED TO GET A SATISFACTORY STAND, DO SO ACCORDING TO SOIL TEST RECOMMENDATIONS.
- 8. ADD FERTILIZER THE FOLLOWING GROWING SEASON. FERTILIZE ACCORDING TO SOIL TEST RECOMMENDATIONS.
- 9. FERTILIZE TURF AREAS ANNUALLY. APPLY FERTILIZER IN A SPLIT APPLICATION. FOR COOL-SEASON GRASSES, APPLY ONE-HALF OF THE FERTILIZER IN LATE SPRING AND ONE-HALF IN EARLY FALL. FOR WARM-SEASON GRASSES, APPLY ONE-THIRD IN EARLY SPRING, ONE-THIRD IN LATE SPRING, AND THE REMAINING ONE-THIRD IN MIDDLE SUMMER.

SEEDING INFORMATION

CITY OF GREENFIELD

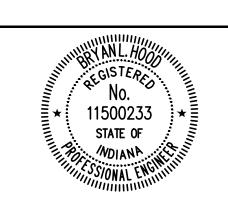




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FRANKLIN STREET SANITARY SEWER EXT.

Greenfield, Indiana



Bryan L Holds/15/2025 CERTIFIED BY

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	ISSUANCE INDEX
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	100% PLANS

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	REVISION SCHEDULE		
NO.	DESCRIPTION	DATE	
1	THIS SHEET REPLACES PREVIOUSLY DATED SHEET: 5/15/2025	5/30/25	
Proi	ect Number 20	025.00749	

EROSION CONTROL DETAILS