

GREENFIELD WATER UTILITY

451 Meek Street Greenfield, Indiana 46140 <u>www.greenfieldin.org</u> Phone: (317) 477-4350

08 October 2024

Mayor Guy Titus Board of Works and Public Safety 10 South State St. Greenfield, IN 46140

Re: Southside Water Improvement- Pheonix Fabricators and Erectors, LLC Partial Application # 10

Mayor and Board Members,

Pheonix Fabricators and Erectors, LLC has submitted their request to Donohue and Associates, INC. for Partial Pay Application (PPA) 10 for the South Side Water Improvements Project- Water Tower Project. I have reviewed this PPA with Donohue and the Project Managers from Pheonix Fabricators and Erectors, LLC and have confirmed that all quantities listed in the Pay Application are correct. Donohue and Associates, INC. has recommended approval of PPA # 10 in the total amount of \$ 221,806 and a retainage amount of \$ 11,674 for a total payment due of \$ 233,480.

At this time, I am requesting that the Board approve the recommendation from Donohue and Associates, INC. for the payment of PPA 10, and Retainage Payment 10. Once approved, this pay request will be submitted to the IFA/SRF for their review and approval. The following documents have been included for your review:

- 1. Pheonix Fabricators and Erectors, LLC Partial Pay Application #10
- 2. Donohue and Associates, INC. recommendation letter

Please let me know if there are questions regarding this request or if any other information is needed at this time.

Respectfully Submitted,

14/19

Charles Gill Manager Water Utility

cc: Jane Webb, Utility Coordinator Mitch Ripley, Human Resource Director Lori Elmore, Clerk-Treasurer



Donohue & Associates, Inc. 101 West Ohio Street, Suite 1650 | Indianapolis, IN 46204 317.267.8200 | donohue-associates.com

September 17, 2024

Mr. Charles Gill Water Department Manager City of Greenfield Water Department 451 Meek Street Greenfield, IN 46540

Re: Southside Water Improvements Project - Southside Water Tank and Improvements Application for Payment 10 - Phoenix Contractors & Erectors Donohue Project No. 14365

Dear Mr. Gill:

Enclosed is the Contractor's Application for Payment No. 10 for the Southside Water Tank and Improvements. We have reviewed the final version of Phoenix Contractors & Erectors Application for payment and find the request submittal to be complete and accurate and in accordance with the Project Manual. Therefore, Donohue recommends payment to Phoenix Contractors & Erectors as follows:

| Phoenix Pay Application No. 10 | | \$221,806 |
|--------------------------------|-------|-----------|
| | Total | \$221,806 |

Donohue recommends payment to the project retainage account as follows:

| Retainage Pay Application No. 10 | \$11,674 |
|----------------------------------|----------|
| Total | \$11,674 |

For reference purposes, the current record of payments (including this recommendation) is as follows:

| | Phoenix | Retainage | Total | Remaining in |
|--------------------|-------------|-----------|-------------|--------------|
| | | | | Contract |
| | | | | \$8,950,000 |
| Application No. 1 | \$255,075 | \$13,425 | \$268,500 | \$8,681,500 |
| Application No. 2 | \$510,150 | \$26,850 | \$537,000 | \$8,144,500 |
| Application No. 3 | \$22,007 | \$1,158 | \$23,165 | \$8,121,335 |
| Application No. 4 | \$222,771 | \$11,725 | \$234.496 | \$7,886,839 |
| Application No. 5 | \$996,235 | \$52,433 | \$1,048,668 | \$6,838,171 |
| Application No. 6 | \$449,142 | \$23,639 | \$472,781 | \$6,365,390 |
| Application No. 7 | \$1,060,976 | \$55,841 | \$1,116,871 | \$5,248,574 |
| Application No. 8 | \$100,261 | \$5,277 | \$105,538 | \$5,143,036 |
| Application No. 9 | \$108,495 | \$5,710 | \$114,205 | \$5,208,831 |
| Application No. 10 | \$221,806 | \$11,674 | \$233,480 | \$4,795,351 |

Mr. Charles Gill Page 2 | September 17, 2024

If you have any questions, please feel free to contact me.

Sincerely,

Emily J. Wehmeyer, PE Project Manager

Enclosures: As noted

Contractor's Application for Payment

| contractor 3 A | ppilcatio | in for 1 ayiner | | | | | |
|---|---|--|--|--|---------------------|---|---|
| Owner: | City of (| Greenfield | | Owr | ner's Project No.: | | 8613117 |
| Engineer: | Donahu | e & Associate | es, Inc. | Engi | neer's Project No | .: | 13767-TO09BP01 |
| Contractor: | Phoenix | Fabricators a | and Erectors, LLC | Con | tractor's Project I | No.: | 3971 & 3974 |
| Project: | Southsi | de Water Sto | rage Tower and Ir | nprovements | 5 | | |
| Contract: | Southsi | de Water Imp | provements | | | | |
| Application I | No.: | TEN | Appl | cation Date: | 9/15/2024 | | |
| Application I | | From | 8/16/2024 | to | 9/15/2024 | | - |
| 1. Orig | ginal Con | tract Price | | | | \$ | 8,950,000.00 |
| 2. Net | change | by Change Or | ders | | | \$ | |
| 3. Cur | rent Con | tract Price (Li | ne 1 + Line 2) | | | \$ | 8,950,000.00 |
| 4. Tot | al Work d | completed an | d materials store | d to date | | | |
| (Su | ກ of Colເ | ımn G Lump S | Sum Total and Co | lumn J Unit P | rice Total) | \$ | 4,154,649.10 |
| 5. Ret | ainage | | | | | | |
| a. | 5% | X \$ 3,4 | 48,532.70 Work | Completed | | \$ | 172,426.64 |
| b. | 5% | X \$ 7 | 06,116.40 Store | d Materials | | \$ | 35,305.82 |
| C. | Total Re | etainage (Line | e 5.a + Line 5.b) | | | \$ | 207,732.46 |
| 6. Am | ount elig | ible to date (l | ine 4 - Line 5.c) | | | \$ | 3,946,916.64 |
| 7. Less | s previou | s payments (I | Line 6 from prior | application) | | \$ | 3,725,110.93 |
| 8. Am | ount due | this applicati | ion | | | \$ | 221,805.71 |
| 9. Bala | ance to fi | nish, includin | g retainage (Line | 3 - Line 4 + Li | ne 5c) | \$ | 5,003,083.36 |
| (1) All previous applied on acc prior Applicati (2) Title to all N Application for encumbrances liens, security | ed Contra s progress ount to di ons for Pa Work, mat r Payment (except s interest, c | ctor certifies, t payments rec scharge Contra yment; cerials and equ , will pass to O uch as are cove or encumbranc | actor's legitimate of ipment incorporate wner at time of pay ered by a bond acc es); and | on account of N bligations incu d in said Work yment free and eptable to Owr | Work done under th | with th d in or ecurity wner a | ne Work covered by covered by this interests, and against any such |
| Contractor: | Phoenix | Fabricators a | and Erectors, LLC | | | | |
| Signature: | | allel | roging | | Da | te: | 9/15/2024 |
| Recommend | ed by En | gineen / | And | Approve | d by Owner | // | R |
| Ву: | Cu | <u> 1/10°</u> | - m | By: | | la l | <u></u> |
| Title: | Proj | ect Manage | er | Title: | Utility | Manag | ger |
| Date: | Septe | mber 17, 2 | 024 | Date: | Septer | nber 2 | 25, 2024 |
| Approved by | Funding | Agency | | | | | |
| Ву: | | | | By: | | | |
| Title: | | | | Title: | | | |
| Date: | | | | Date: | | | |

Total number of weather days for project: $\underline{0}$

| Owner: | City of Greenfield | | | | | | Owner's Project No | .: | 8613117 |
|------------------|--|----------|---------------------------|---|--------------|--|----------------------------|------------------------------|------------------------------|
| Engineer: | Donahue & Associates, Inc. | | | | | _ | Engineer's Project | No.: | 13767-TO09BP01 |
| Contractor: | Phoenix Fabricators and Erectors, LLC | | | | | _ | Contractor's Projec | t No.: | 3971 & 3974 |
| Project: | Southside Water Storage Tower and Improvements | | | | | _ | | | |
| Contract: | Southside Water Improvements | | | | | _ | | | |
| Application No.: | TEN Application Pe | riod: | From | 08/16/24 | to | 09/15/24 | Арр | lication Date: | 09/15/24 |
| Α | В | | C | D | E | F | G | н | I |
| | | | | Work C | ompleted | | Work Completed | % of | |
| | Set | | duled Value | (D + E) From Previous Application | This Period | Materials Currently Stored (not in D or E) | and Materials | Scheduled Value (G /C) | Balance to Finish (C - G) |
| Item No. | Description | | (\$) | (\$) | (\$) | (\$) | (\$) | (%) | (\$) |
| | | | Orig | ginal Contract | | | • | | |
| | SOUTH 2MG WATER STORAGE TOWER (#3971): | | | | | | | | |
| 1 | BONDS & INSURANCE | | 268,500.00 | 268,500.0 |) | | 268,500.00 | 100% | - |
| 2 | ENGINEERING | | 537,000.00 | 537,000.0 |) | | 537,000.00 | 100% | - |
| 3 | MOBILIZATION | | 358,000.00 | 179,000.0 |) | | 179,000.00 | 50% | 179,000.0 |
| 4 | TANK FOUNDATION | | 1,162,000.00 | 1,162,000.00 |) | | 1,162,000.00 | 100% | - |
| 5 | TANK CONCRETE SHAFT | | 1,176,000.00 | 1,140,720.00 | 35,280.0 | 0 | 1,176,000.00 | 100% | - |
| 6 | TANK MATERIAL & SHOP FABRIATION | | 1,508,964.00 | 66,333.0 | 59,699.7 | 0 706,116.40 | 832,149.10 | 55% | 676,814.9 |
| 7 | TANK ERECTION | | 910,000.00 | | | | - | 0% | 910,000.0 |
| 8 | TANK FIELD PAINTING | | 467,000.00 | | | | - | 0% | 467,000.0 |
| 9 | SCADA | | 60,000.00 | | | | - | 0% | 60,000.0 |
| 10 | ELECTRICAL | | 900,000.00 | | | | - | 0% | 900,000.0 |
| 11 | MIXING SYSTEM | | 95,000.00 | | | | - | 0% | 95,000.0 |
| 12 | FENCE & GATE | | 53,000.00 | | | | - | 0% | 53,000.0 |
| 13 | PIPING | | 313,000.00 | | | | - | 0% | 313,000.0 |
| 14 | | | 311,000.00 | | | | - | 0% | 311,000.0 |
| 15 | WESTON 0.5 MG WATER STORAGE TOWER DEMOLITION Original Contract To | otals Ś | 85,000.00 8,204,464.00 | \$ 3,353,553.00 | \$ 94,979.7 |) \$ 706,116.40 | \$ 4,154,649.10 | 0% 51% | 85,000.0 \$ 4,049,814.9 |
| | original contract in | otais 5 | 8,204,404.00 | \$ 3,333,333.00 | \$ 54,575.70 | , | \$ 4,134,043.10 | 51/6 | \$ 4,045,814.5 |
| | | | Ch | ange Orders | 1 | | I | | · |
| | | | | | | | - | 0% | - |
| | | | | | | | - | 0% 0% | - |
| | Change Order T | otals \$ | - | \$ - | \$ - | \$ - | \$ - | 0% | <u>-</u> \$ |
| | | - 1 7 | | | | | | | • |
| | | | Original Cont | ract and Change O | ders | | | | |

Total number of weather days for project: 0

Contractor's Application for Payment

| Owner: | City of Greenfield | | | | | Owner's Project No | .: | 8613117 |
|------------------|--|-----------------|------------------------------------|-------------|-------------------------------|---|-------------------------------|----------------------|
| Engineer: | Donahue & Associates, Inc. | | | | - | Engineer's Project N | No.: | 13767-TO09BP01 |
| Contractor: | Phoenix Fabricators and Erectors, LLC | | | | _ | Contractor's Project | | 3971 & 3974 |
| Project: | Southside Water Storage Tower and Improvements | | | | - | - | | |
| Contract: | Southside Water Improvements | | | | _ | | | |
| Application No.: | TEN Application Period: | From | 08/16/24 | to | 09/15/24 | Appl | ication Date: | 09/15/24 |
| Α | В | С | D | E | F | G | н | I |
| | | | Work C (D + E) From Previous | ompleted | Materials Currently Stored | Work Completed and Materials Stored to Date | % of Scheduled Value (G | Balance to Finish (C |
| | | Scheduled Value | Application | This Period | (not in D or E) | (D + E + F) | / C) | - G) |
| Item No. | Description | (\$) | (\$) | (\$) | (\$) | (\$) | (%) | (\$) |
| | | Οι | iginal Contract | | | | | |
| | HOSPTIAL 0.5 MG SPHEROID TANK RAISE (#3974): | | | | | | | |
| 16 | TRAFFIC CONTROL | 5,000.00 | | - | | - | 0% | 5,000.00 |
| 17 | FOUNDATION & SITE WORK | 106,000.00 | | - | | - | 0% | , |
| 18 | TANK MATERIAL & FABRICATION | 79,000.00 | | - | | - | 0% | , |
| 19 | TANK RAISE & ERECTION | 460,536.00 | | - | | - | 0% | |
| 20 | TANK PAINTING | 20,000.00 | | - | | - | 0% | -, |
| 21 | TANK ELECTRICAL | 75,000.00 | | - | | - | 0% | , |
| | Original Contract Totals | \$ 745,536.00 | \$- | \$- | \$- | \$- | 0% | \$ 745,536.00 |
| | | C | hange Orders | | | | | |
| | | | | - | | - | 0% | - |
| | | | | - | | - | 0% | - |
| | | | | - | | - | 0% | - |
| | Change Order Totals | \$ - | \$- | \$- | \$- | \$ - | | \$- |
| | | 0 | | | | | | |
| | | | tract and Change O | 1 | | | | |
| | Project Totals | | S - eather days for project | \$- | \$- | \$- | 0% | \$ 745,536.00 |

Total number of weather days for project: 0

Tony's Welding & Fabrication, LLC 2305 Robinson Rd SE Washington Court House, OH 43160



Bill To

Phoenix Fabricators & Erectors. Inc. 182 South County Rd 900 E. Avon, Indiana 46123

Please check box if address is incorrect or has changed, and indicate change(s) on reverse side.

Balance Due

\$138,500.00

New e-mail address? Enter here: _____

Tony's Welding & Fabrication, LLC

PLEASE DETACH AND RETURN TOP PORTION WITH YOUR PAYMENT.

2305 Robinson Rd SE

Washington Court House, OH 43160

| P.O. No. | Terms | Project |
|-----------------|----------------|---------|
| 0002898 | Due on receipt | 69724 |

| Qty | Description | | Rate | Amount |
|-----|---|----------------|--------------------------|-------------|
| 1 | Galvanized Staircase System 1-9 Including Plat Hardware Job <mark>3971 Greenfield IN</mark> | forms, | 138,500.00 | 138,500.00 |
| | Sales Tax | | 7.25% | 0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | JOB #: 3971 | | | |
| | DEPARTMENT: 02 - Fabrication | | | |
| | ACCOUNT #: Material | | | |
| | AQE 08/29/2024 APPROVED BY: | | | |
| | Per RW, this does not need to be paid right a | way since they | were a delay in providin | a |
| | materials | way onloc they | noro a dolay in providin | 9 |
| | a for all raturnal abooks 10% interact will be | Total | | ¢129 500 00 |

There will be a \$15 charge for all returned checks. 10% interest will be assessed on all unpaid balances after 90 days. For billing inquiries: 740-333-4000.

| Total | \$138,500.00 |
|------------------|--------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$138,500.00 |

| Phone # | Fax # |
|--------------|--------------|
| 740-333-4000 | 740-335-3335 |



PACKING SLIP

Tony's Welding & Fabrication, LLC. 2305 Robinson Road, SE Washington CH, OH 43160 740-333-4000 - Office

DATE August 8, 2024 PACKING SLIP NUMBER: 6972405

SHIP TO:

e alan ...

BILL TO: Phoenix Fabricators and Erectors 182 S. County Rd. 900 E. Avon, IN 43123

| ORDER DATE 6/25/24 | ORDER NUMBER | | TWF # 69724 |
|-----------------------------|---------------------|-------------|----------------------|
| POINT OF CONTACT | | D | 69724 ATE SHIPPED |
| Randy Weber 317-737-2948 | | | TE SHIFTED |
| | STAIRCASE #1 | 18 S. S. S. | 1 |
| | STAIRCASE #2-9 | | 8 |
| | ACCESS PLATFORM | | 1 |
| | REST PLATFORM | | 7 |
| | KICKER | | 28 |
| | WALL BRACKET | | 14 |
| | LEG BRACE - SIDE | | 4 |
| | LEG BRACE - FRONT | | 2 |
| | WALL BRACE | | 1 |
| | BRACE BASE | | 2 |
| | CONNECTION ASSEMBLY | | 9 |
| | COLUMN | | 2 |
| | 5/8" X 1-3/4" BOLT | | 28 |
| | 5/8" X 2" BOLT | | 216 |
| | 5/8" x 2-1/4" BOLT | | 6 |
| | 5/8" NUT | | 250 |
| | 5/8" X 5" ANCHOR | | 78 |
| | 3/4" X 1-3/4" BOLT | | 21 |
| | 3/4" X 2" BOLT | | 18 |
| | 3/4" X 2-1/4" BOLT | | 28 |
| | 3/4" NUT | | 67 |
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| | 7A Date: 8 29. | 111 | |
| | 7A Date: 8:29- | 27 | |