**BOARD OF PUBLIC WORKS AND SAFETY AGENDA**

**July 23, 2024**

**10 SOUTH STATE STREET, GREENFIELD, IN 46140**

**RICHARD J. PASCO COUNCIL CHAMBERS**

**APPROVAL OF MINUTES:**

Approval of the July 9, 2024, Meeting Minutes

**CLERK TREASURER’S OFFICE:**

Claims Docket

Financials for April

**CITY ATTORNEY:**

Animal Management Interlocal Agreement

**PLANNING DEPARTMENT:**

Brandywine Farms Sec 3 Plat and Subdivision Agreement

**STREET DEPARTMENT:**

Approve striping quote for McKenzie and Broadway

Permission to seek quotes for a road saw

Certificate of burial rights

**FIRE TERRITORY:**

Second Quarter write-offs for ambulance billing

Use of a department Tahoe for Jeff Dixon, Shawn Booker & Corey Breese to go to the National Fire Academy in Emmetsburg, Maryland from August 2-5

**WATER UTILITY:**

IFA/Groundbreakers PSA Agreement.

**POWER AND LIGHT:**

Request to open bids for Park Rose subdivision

**WASTEWATER UTILITY:**

Take Home Vehicle Request - AJ Humerickhouse

Waterview Lift Station Relocation Project - Engineer's Recommendation for Award

**MISCELLANEOUS ITEMS:**

**ADJOURNMENT: Next Scheduled Meeting August 13, 2024, at 10:00 a.m.**